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ABSTRACT

This four-part information package serves as an introduction to the lives of women and girls with disabilities and the social issues they specifically face. Part I comprises a paper which reviews the literature and major issues, titled "Obstacles to Equality: The Double Discrimination of Women with Disabilities." The paper examines three major areas of life, namely, reproduction and nurturing, education, and employment, and analyzes how women with disabilities fare within these areas compared to women without disabilities and men with disabilities. Part II is an annotated bibliography citing articles, journals, books, and other resources written by and/or about women and girls with disabilities and categorized as follows: general issues, life histories and personal accounts, education, employment and rehabilitation, health issues, motherhood and reproductive rights, sexuality and sexual abuse, and fiction. Part III presents an annotated listing of resources and teaching materials about women and girls with disabilities, including organizations that offer consultation and training on related issues. Part IV, titled "Building Connections," provides information about locating services and support groups for women and girls with disabilities, starting networking projects, and locating periodicals and organizations that include women with disabilities. (JDD)

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WOMEN WITH DISABILITIES: Issues, Resources, Connections

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- PART IV.** **Building Connections:** *Where to find further resources for and about women with disabilities. Including services, support groups, organizations, and periodicals*

The materials in this information packet were compiled for anyone interested in learning about the lives of women and girls with disabilities.

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WOMEN WITH DISABILITIES: Issues, Resources, Connections

Preface

The materials that have been compiled into this information package are intended to serve as an introduction for those who are interested in learning about the lives of women and girls with disabilities and the specific issues they face in today's society. The review of the material already available about women with disabilities reveals a new and growing body of literature, most of which has been published within the past decade. These writings cross disciplines and have been published within different fields of study making it hard to gain an overview of what already exists and even harder to know where to look for these materials. In addition to introducing the lives and experiences of women with disabilities, the primary purpose of this package is to provide an overview of the existing materials in an attempt to make them more accessible to those who are interested in this topic.

This package is divided into four parts. PART I contains an article which provides an overview of the literature and some of the major issues facing women with disabilities in today's society. PART II is an annotated listing of resources written by and/or about women and girls with disabilities. PART III provides information about teaching materials about women and girls with disabilities. This part also lists resources for setting up accessible meetings and workshops, and organizations that offer consultation and training on issues related to women with disabilities. PART IV provides information about where to find services and support groups for women and girls with disabilities and how to start networking projects. This part also contains information about women's periodicals and organizations which include women with disabilities.

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July, 1990

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PART I

OBSTACLES TO EQUALITY: The Double Discrimination of Women with Disabilities

Overview Article

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INTRODUCTION

People with disabilities face many obstacles in their struggle for equality. Although men and women with disabilities are subject to discrimination because of their disabilities, women with disabilities are at a further disadvantage because of the combined discrimination based on gender and discrimination based on disability. This paper examines the lives of women with disabilities and explores the effects of this double discrimination. It demonstrates how women with disabilities have been neglected by the disability field and the feminist movement alike and reviews the existing literature on women with disabilities, most of which has been written within the last decade. The paper will also examine three major areas of life and how women with disabilities fare within these areas, compared to women without disabilities and men with disabilities. These three areas are (1) the traditional female sphere of reproduction and nurturing; (2) education; and (3) employment.

HISTORY OF NEGLECT

Women with disabilities have historically been neglected by disability studies and feminist scholarship alike and issues of importance to women with disabilities have, for the most part, been ignored by the disability rights movement as well as the women's movement.

The Disability Field

Almost all research on people with disabilities has assumed the irrelevance of gender as well as other social dimensions such as social class, race, ethnicity, and sexual orientation. "Having a disability presumably eclipses these dimensions of

social experience. Even sensitive students of disability...have focused on disability as a unitary concept and have taken it to be not merely the "master" status, but apparently the exclusive status for disabled people" (Asch & Fine, 1988: 3).

Disability studies have traditionally used a gender blind approach to examine the lives of people with disabilities and have neglected to explore the influence of gender in the lives of men and women with disabilities. The field of disability has not yet recognized the combined discrimination of gender and disability experienced by women who have disabilities, and policies and practices in the field have not been designed to meet the specific needs of women with disabilities (Asch & Fine, 1988; Kutza, 1985; Mudrick, 1988).

The disability rights movement has also ignored issues of importance to women with disabilities and many feminists with disabilities have complained about its male domination and male orientation (Blackwell-Stratton, et al., 1988; Toews, 1985). Deegan and Brooks (1985: 1) have criticized the disability rights movement for directing most of its attention to male concerns while women's issues, such as child-bearing problems, have received little attention. They point out that, "Like many other social change movements, the disability movement has often directed its energies toward primarily male experiences." This makes many feminists with disabilities uneasy members of the disability rights movements, for example, Israel and McPherson (1983: 20), who describe how "Disabled feminists...feel uncomfortable in the disability movement because it is often male dominated and at times blatantly sexist."

The Feminist Movement

In addition to being ignored by those concerned with disability, women with disabilities have been ignored by the feminist movement. Feminists with disabilities have criticized feminist scholarship for excluding the experiences of women with disabilities from feminist analysis (Fine & Asch, 1988; Hannaford, 1985). Even feminist scholarship that has most thoughtfully attempted to integrate the diversity of female experience based on race, class, sexual orientation, and other social dimensions (e.g., Eisenstein & Jardine, 1985) has excluded women with disabilities. Recent criticism of exclusion in feminist thought and calls for accounting for differences among women continue to ignore and exclude women with disabilities (e.g., Spelman, 1988). Published writings about women with disabilities have not received attention from feminist scholars, "...instead they have joined men in relegating women with disabilities to a realm beneath their intellectual and political ken" (Asch & Fine, 1988: 4).

Women with disabilities have described their exclusion from the women's movements because meetings and conferences are typically held in inaccessible places (Israel, 1985). In addition, materials are usually available in print only, not in Braille or on tape, and sign language interpretation is rarely offered. Mary Jane Owen (1986; 1988), a scholar who became blind in adulthood, has written sarcastic accounts of her frustrations when the feminist scholarship she was used to reading was no longer available to her because it did not exist on tape or in Braille.

Not only has the women's movement been criticized for being physically inaccessible to women with disabilities, it has also been criticized for ignoring the issues facing women with disabilities in general (Blackwell-Stratton, et al., 1988;

Davis, 1987; Finger, 1985) and women with mental retardation in particular (Boyle, et al., 1988; Sank & Lafleche, 1981). Some feminists with disabilities have found the lesbian movement to be more accepting than the women's movement in general. For example, Israel and McPherson (1983: 21) claim that within the feminist movement, "Nondisabled lesbian feminists have been more sensitive than heterosexual feminists...in responding to the needs of disabled women at their conferences and events."

Women with disabilities are typically seen as helpless, childlike, dependent, needy, victimized, and passive. They therefore reinforce traditional stereotypes of women. Asch and Fine (1988: 4) suggest this may be one of the reasons why women with disabilities have been excluded from the women's movement. They suggest, "...non-disabled feminists have severed them from the sisterhood in an effort to advance more powerful, competent, and appealing female icons."

A DECADE OF WRITINGS

Anyone looking for materials about women with disabilities a few years back would have found little to read. Although there is still much to be learned about the particular situation of women with disabilities, the past decade has been characterized by vigorous writing, mostly by women who themselves have disabilities. This section will provide a brief overview of some of this new and growing body of literature.

The overwhelming majority of the writings on women with disabilities have been published within the past decade. The year 1981 was a turning point. That year a number of publications addressed the lives of women with disabilities, among

them a British anthology edited by Jo Campling (1981) containing the writings of 23 women with disabilities describing their lives and experiences of being female and having a disability. The same year, Duffy (1981) published a book about the sexuality of women with disabilities that is still hailed as one of the best writings on the subject. In May of 1981 the feminist journal Off Our Backs devoted a whole issue to women with disabilities and later the same year the Journal of Sociology and Social Welfare published an issue devoted to the theme "Women and disability: The double handicap." This issue included an article by Fine and Asch (1981), "Disabled women: Sexism without the pedestal." Their conceptualization of women with disabilities as "roleless" has had a significant influence and gained much note in subsequent literature.

In 1983 another scholarly journal, the Journal of Visual Impairments and Blindness, devoted an entire issue to women with disabilities. The same year a book based on interviews with 45 women with disabilities was published in Canada. The author, Gwyneth Matthews (1983), has a physical disability and the book is a mixture of her autobiography and the interviews. In 1984 the President's Committee on Employment of the Handicapped published a report (Bowe, 1984) containing statistical information about women with disabilities that clearly demonstrated the disadvantaged status of women with disabilities in terms of education, employment, and income, compared to both their male counterparts and non-disabled women. An edited volume addressing the major issues for women in mental health was published in 1984 (Walker, 1984) and two feminist books focusing on health issues included women with disabilities. The new our bodies, ourselves (Boston Women's Health Book Collective, 1984) was published in a new edition which incorporated a

disability perspective into most chapters and an edited volume on reproductive technologies, Test tube women: What future for motherhood? (Arditti, Klein, & Minden, 1984), which included chapters by women with disabilities where they discuss, among other things, the moral dilemma between disability rights and reproductive rights.

In 1985 the first major collection of scholarly writings about women with disabilities was published (Deegan & Brooks, 1985). The eleven chapters in this volume focus on the double minority status of women with disabilities, the lack of information about their lives and experiences, and the need to change the conditions that perpetuate the structural inequality women with disabilities experience. The book's conceptualization around women with disabilities as a multiple minority group has had significant influence on other people's thinking and writing. The year 1985 also saw a collection of essays written by Susan Hannaford (1985), a feminist and disability rights activist, and a collection of essays, poetry, and first-person accounts by women with disabilities (Browne, Connors, & Stern, 1985). In 1987, Saxton and Howe edited an anthology of literature by and about women with disabilities with more literary ambition than previous anthologies, resulting in a collection of writings of high literary quality.

In 1988, a second edited volume of scholarly writings about women with disabilities was published. The author of this volume, Fine and Asch (1988), have been among the leading scholars in this area and their volume is the most comprehensive edited collection of scholarly writings about women with disabilities to date.

Disabled, Female, and Proud!, a book providing positive role models for women and girls with disabilities was published in 1986. The book is edited by Rouso (1988) and contains stories of ten contemporary women with disabilities who can serve as role models for other women with disabilities. The first comprehensive book on sexual abuse of women and children with mental retardation was published in Canada in 1988 (Senn, 1988) documenting the extreme vulnerability of this group and high incidents of abuse. Also published in 1988 was, *Why can't Sharon Kowalski come home?* (Thompson & Andrazejewski, 1988). The book tells the story of a lesbian couple, one of whom becomes disabled in a car accident, and has directed attention to the vulnerability of lesbian women with disabilities because of the combined oppression of handicapism, sexism, and homophobia.

Characteristics of the Literature

The major characteristic of the literature on women with disabilities is its diversity. This literature crosses disciplines and politics, and is often interdisciplinary in nature. It reflects the diversity in the lives of women with disabilities presented by the type and severity of their disability, the wide variety of issues it addresses, as well as diversity along social dimensions such as class, race, ethnicity, and sexual orientation.

The largest part of the literature about women with disabilities has been written by themselves and a substantial part consists of their personal accounts of being female and having a disability. Some speak out in anger and bitterness of the

isolation, despair, poverty, and powerlessness, while others celebrate achievements, strength, happiness, and fulfillment, despite their struggles.

Although research in this area is relatively new, the writings of the past decade have provided research-based information about the social, economic, and psychological circumstances of women with disabilities along with theoretical analysis providing a framework to understand and interpret their lives and experiences. Much of the scholarly writing has been devoted to identifying the barriers women with disabilities face in today's society and has documented that they fare less well than both men with disabilities and non-disabled women in education and employment; in receiving economic security and social support; and in their access to sexuality and intimacy.

The major factor unifying the scholarly writings is the conceptualization of women with disabilities as a group with a multiple minority status. This scholarship typically combines disability studies and feminist studies to explore the combined discrimination based on disability and gender. Some authors have characterized women with disabilities as "roleless" because of the limited social roles available for them and the absence of institutional means to achieve valued adult roles. Women with disabilities are not seen as fit to fill the traditional roles of a mother, wife, homemaker, nurturer, or lover and economically productive roles are not seen as appropriate for them either.

The existing literature on women with disabilities is somewhat limited in scope because, with a few but significant exceptions, it has been overly focused on women who have physical disabilities. Women with developmental disabilities and mental health problems have been underrepresented in the literature. In addition, despite

an attempt to incorporate diversity in terms of race, ethnicity, and class, women of color still remain underrepresented. Although somewhat limited, this new and exciting body of literature provides the basis for further advances, more refined theoretical analysis, and a better understanding of the lives of women with disabilities.

The remaining sections will examine three major areas of life and how women with disabilities fare within these areas, compared to women without disabilities and men with disabilities. These three areas are the traditional female sphere of reproduction and nurturing; education; and employment.

MARRIAGE, NURTURANCE, SEXUALITY, REPRODUCTION

Women's traditional roles as nurturers, mothers, wives, homemakers, and lovers are usually not seen as appropriate for women with disabilities. While the ability to acquire women's most traditional roles is usually not regarded as the best measure of women's social success, examining the limitations women with disabilities face within this traditional women's sphere provides valuable insights into the restricted social options available to them.

Intimacy and Marriage

Compared to both men with disabilities and non-disabled women, women with disabilities are more likely to never marry, marry later, and be divorced if they do get married (Asch & Fine, 1988; Hannaford, 1989; Simon, 1988). While 60% of non-disabled women and men with disabilities are married, only 49% of women with disabilities are married (Bowe, 1984). Comparison of divorce rates of women and

men with disabilities seem to suggest that women with disabilities are more likely to be left alone than men (Fine & Asch, 1981) and when disability occurs after marriage men are much more likely to divorce their wives who become disabled, while the marriage rarely breaks down if it is the man who becomes disabled (Hannaford, 1989). These realities are reflected in the writings where women with disabilities describe their lives. For example, only five of the forty-five women interviewed by Matthews (1983) were married and there is hardly a mention of marriage in a collection of first-person accounts written by more than sixty women (Browne, Connors, & Stern, 1985). Asch and Fine (1988: 15) report only one group of women with disabilities that is more likely to be married than men of the same disability group. This group is women with mental retardation.

Non-disabled women often feel trapped in unfulfilling or abusive relationships because they cannot imagine how they will survive economically on their own. Hannaford (1989) suggests that this may be even more true of women with disabilities who often may have to put up with abusive or exploitative relationships because of their limited social and economical means or because the only other alternative may be a life in an institution. In addition, Asch and Fine (1988) report that women with disabilities may return to abusive relationships because it may be the only intimate relationship they ever had and they may judge it better to have a bad relationship than no relationship at all.

Although non-disabled lesbians have been reported to be more accepting of women with disabilities within their meetings and conferences (Israel & McPherson, 1983), the literature seems to indicate that lesbians with disabilities have the same

difficulties as heterosexual women with disabilities in establishing intimate, long-lasting relationships with a partner (Asch & Fine, 1988).

Many women may not see marriage as a preferred status, nor may they regard the most traditional female roles as desirable. At the same time, non-disabled women are more likely than women with disabilities to have the possibilities to choose between traditional and nontraditional life-styles. Women with disabilities rarely have the same options and their access to even the most traditional female roles is very restricted.

Motherhood and Nurturance

Although the traditional image of the mother as the sole caretaker and nurturer of her child is in the process of change, it is still the image society uses as its reference point. Since women with disabilities are seen as dependent and in need of being taken care of, it is difficult for many to imagine how a mother with a disability can fill the caring and nurturing mothering role (Shaul, Dowling, & Laden, 1985). The widespread belief that women with disabilities cannot and should not bear and raise children has made it difficult for pregnant women with disabilities to find doctors who will accept them. They have also found it problematic to gain access to information and services related to their special needs (Finger, 1985; Women and Disability Awareness Project, 1989). When women with disabilities do become mothers they encounter many difficulties because the non-disabled world assumes that the disability makes them unfit to be mothers. Many lose custody of their children in divorce while others may have their children removed from their care by social welfare agencies, solely on the grounds that they have a disability

(Corbett, 1989). Not only have women with disabilities reported difficulties in becoming biological mothers and keeping custody of their own children, they have also encountered discrimination if they have attempted to adopt children or become foster mothers (Asch and Fine, 1988; Finger, 1985). If they manage to keep their children they may encounter further difficulties in dealing with early childhood programs that traditionally have neglected and ignored the needs of mothers with disabilities.

There are only scattered accounts of motherhood as experienced by women with disabilities. These accounts have mostly been written by women who have physical disabilities (Anderson, 1985; Hyler, 1985; LeMaistre, 1985; Roth, 1981), or based on interviews with this group of mothers (Shaul, Dowling, & Laden, 1985). Mothers with mental retardation have not been represented in this literature, and as a result these mothers are even more invisible than other mothers with disabilities and very little is known about their lives and struggles. The limited information available has been written by professionals who tend to discuss mothers with mental retardation in terms of the problems they pose for the social welfare services that encounter them (Budd & Greenspan, 1985; Shilling, et al., 1982; Whitman & Accardo, 1990). Few, if any, resources are available that presents their own point of view and how they experience motherhood. One of the few resources available about this group of mothers found that 25% of them had had their children removed from their care (Whitman & Accardo, 1990).

Although society's fears that women with disabilities will produce defective children are for the most part groundless, because the vast majority of disabilities are not hereditary, these fears have resulted in severe discrimination against women

with disabilities in general and women with mental retardation in particular. Around the turn of the century what was then referred to as "feeble-mindedness" was considered a major threat to society. As reflected in the following quotation from 1908, it was generally believed that feeble-mindedness was hereditary: "No feeble-minded mother will ever have a child absolutely normal in every respect" (Johnson, as quoted in Wolfensberger, 1975: 38). More important, these women were thought to lack moral restraints concerning sexual activities and it was believed that as a consequence they would produce a large number of illegitimate and deficient children (Simmons, 1982). The preventative measures taken against this threat included large scale forced sterilization (Scheerenberger, 1987) and institutions for "feeble minded women of child-bearing age" were established, where women with mental retardation were segregated from society as well as from men with mental retardation. In 1960, 26 states still had sterilization laws and as late as 1980, 33 states still had laws that prohibited people with mental retardation from marrying (Scheerenberger, 1987). No group of women with disabilities has been as severely discriminated against in terms of their reproductive rights as women with mental retardation and some of the myths surrounding women with mental retardation, such as the myth of their uncontrollable sexuality, are unfortunately still very much alive today (Sank & Lafleche, 1981).

Sexuality and Sexual Abuse

It is widely documented that women with disabilities are typically seen as asexual (Asch & Fine, 1988; Finger, 1985; Matthews, 1983; Shaul, Dowling, & Laden, 1985; Waxman, 1989). This is true of society in general as well as of most

professionals with whom women with disabilities come into contact. Because women with disabilities are seen as asexual they are not seen as in need of information about birth control or what is possible in terms of having a sex life and children. Some women with disabilities have criticized the disability rights movement for not addressing sexuality as a political issue similar to housing and transportation. For example, Waxman (1989: 2) claims that many people with disabilities consider sexuality to be the area of greatest oppression: "We are more concerned with being loved and finding sexual fulfillment than getting on a bus." Some authors have speculated about the pervasive stereotype of women with disabilities as asexual, for example Finger (1985), who suggests that at least part of this stereotyping stems from seeing people with disabilities as eternal children. Others (Shaul, Dowling, & Laden, 1985) have suggested that people without disabilities tend to view sex as an acrobatic activity which makes it difficult for them to imagine how people with physical impairments can be sexually active.

Sexual abuse of women and children with disabilities is an area that has received growing attention in recent years (Watson, 1984). Much of the literature in this area is based on studies which show that women with disabilities are at a much greater risk of being sexually abused than other women (Craine, et al., 1988; Musick, 1984; Senn, 1988). This is true in society in general, and within residential facilities in particular. One author reports that sexual assault and battering may be two or three times higher for women with disabilities than for other women (O'Toole, 1990). Others report that women in institutions are at a much greater risk of being sexually abused than other women with disabilities (Musick, 1984; Stefan, 1987).

It may seem like a contradiction that women with disabilities are not seen as

sexual beings and at the same time they are at a much greater risk of being sexually abused. Those who have studied sexual abuse, for example Cole (1984), have documented that sexual abuse has more to do with oppressive use of power than it has to do with sex. Based on their work with sex offenders, Longo and Gochenour (1981) report that sexual abuse is more related to issues of control and power than to sex. They claim that abusers look for and use vulnerability to create the opportunity to rape. This vulnerability is increased in people who are marginalized, dependent, and in need of affection. Thus, the more vulnerable and powerless people are, the more they are at risk of being sexually abused. Existing studies have documented that women with disabilities are at a greater risk than any other group of women of being sexually abused. Yet, professionals within the human service system continue to ignore this widespread abuse. These chilling realities have led Asch and Fine (1988: 23) to wonder "...how many of these same women have been sterilized to keep the effects of rape from the public eye."

Reproductive Rights and Disability Rights

The area of reproductive rights has been problematic for many women with disabilities and has been a source of tension between feminists with disabilities and the women's movement. Feminists with disabilities have criticized the reproductive rights movement for ignoring the forced sterilization of women with disabilities; for failing to address the denial of reproductive rights to women with disabilities; and for exploiting fears of disability when it argues for abortion (Fine & Asch, 1982; Finger, 1985). Many of those who struggle with the moral dilemma between disability rights and reproductive rights are feminists with disabilities who are pro-choice, but argue

against selective abortion of "defective" fetuses (Asch, 1986; Saxton, 1987). They argue that the disability rights movement and the reproductive rights movement share a tradition of commitment to women's control over their lives and bodies. They see the battles of these two movements as intertwined; one movement should not try to further its cause at the cost of the other and women's equality with men should not be obtained by subverting the equality and potentiality of people with disabilities. The current trend of prenatal screening and abortion of fetuses identified as disabled has also been criticized, and feminists with disabilities challenge the assumptions about disabilities that underlie these practices (Asch, 1986; Saxton, 1987). They have demonstrated how oppressive attitudes against disability dominate the counseling given to pregnant women and have challenged the assumption that the world would be a better place without people born with disabilities (Saxton, 1987). While the vast majority of writings on the moral dilemma between disability rights and reproductive rights have argued that these are compatible rights, at least one author has taken a different standpoint. Davis (1987) argues that disability rights and reproductive rights are incompatible and that abortion is far from being a right. Instead, abortion underlines women's oppression and is counter-productive to women in general and to women with disabilities in particular.

EDUCATION

Access to education still remains a major problem for people with disabilities, not least for women with disabilities. This section will examine some of the educational barriers experienced by women and girls with disabilities.

The Statistics

When it comes to education, women with disabilities are likely to report less education than both non-disabled women and men with disabilities. Women with disabilities are five times as likely as women without disabilities to have less than eight years of formal education; 17.4% of all women with disabilities have less than 8 years of formal education as compared to 3.5% of non-disabled women. Only 16% of all women with disabilities are likely to have any college education compared to 31% of non-disabled women and 28% of men with disabilities (Bowe, 1984).

Special Education Placement and Gender

Children with disabilities have traditionally been educated in segregated special schools or segregated classes within regular schools and their education has been vastly inferior to the mainstream regular education. Past decades have seen progress toward integrated education for students with disabilities, mostly due to a federal initiative in the form of the Education of All Handicapped Children Act, also known as PL 94-142. This law was enacted in 1975 to guarantee children with disabilities free and appropriate education in the least restrictive environment. Despite the progress, most students with disabilities are still educated in segregation from their non-handicapped peers.

Most studies indicate that boys are more likely to be identified as needing special education than girls. While boys count for 51% of all students in elementary and secondary schools, they can count for up to 75% of students in special education classes (Russo & Jansen, 1988). Researchers have speculated why boys are more readily identified as needing special education. Some authors have

suggested that this reflects discrimination against boys with disabilities and deprives them of the benefits of regular education. They suggest that boys are more readily labelled as having a disability and channeled into special education on the grounds of disruptive behaviors. Others have suggested that the overrepresentation of boys in special education reflects the view that educating boys with disabilities is regarded as a priority; they are seen as in need of special education services in order to develop the skills to be able to support themselves and a family later on (Disability Rights Education and Defense Fund, 1983; Russo & Jansen, 1988).

Research also indicates that boys labelled as having mental retardation have higher IQs than girls with the same label. Gillespie-Silver and Heshusius (1981) have suggested that the reason for this may be that the stereotypes of a female and a person with mental retardation are very similar, both are seen as illogical, dependent, emotional, and needing protection. Girls may therefore not be labelled as having mental retardation unless they have significantly low intelligence.

Although the overrepresentation of boys in special education is one of the best documented gender-influence on special education placement, at least one study has reported girls as overrepresented in certain types of special educational programs. In their study of 8,000 people with disabilities, the Disability Rights Education and Defense Fund (1983) found among other things that girls with physical disabilities were more likely to be placed in segregated special schools than boys with physical disabilities. The authors suggest that these differences stem from the assumption that males must support themselves and a family and therefore need a better education.

The influence of gender on labelling and special education placement is further complicated by the influence of race and class. It has been documented that children, especially boys, of minority races are grossly overrepresented in special education programs, especially programs for students with mild mental retardation (Jones, 1976; Mercer, 1973; Tomlinson, 1982).

A Complicated Picture

Research clearly indicates that boys and girls with the same disability often receive different kinds of education (Women and Disability Awareness Project, 1989). This suggests that gender may play a significant role in how students are identified for educational services. At the same time, studies that have examined the relationship between gender and special educational placement seem to report conflicting findings. We do know that gender can influence special educational placement but we do not know how. Some of the research seems to indicate that the influence of gender may vary between disability groups. In addition, the interaction between gender, disability, and race complicates the picture. It seems safe to conclude that there is a need for more research in this area in order to understand the relationship between special education placement, disability, gender, class, and race.

Special Education and Sex-Role Stereotyping

While all students, males and females, with and without disabilities are subject to sex-biased assumptions in most schools and curriculum, research seems to indicate that sex-role stereotyping may be even more pervasive when students have

disabilities. For example, Gillespie and Fink (1974) found that sex-role stereotyping seemed to be especially pervasive for children who have mental retardation or behavioral problems. They report that these students tended to be taught traditional sex-role modes of behavior because that would supposedly enable them to better adjust to society. The authors also found that schoolbooks for children with disabilities tended to include stories and illustrations that were deliberately sex-role stereotypical in order to foster this adjustment.

Higher Education

Higher education continues to be a challenge for women with disabilities. Like men with disabilities, they face accessibility problems; unwillingness on behalf of educational institutions to provide accommodations for disabilities; and lack of special services such as readers for blind students. In addition to the problems women with disabilities share with their male counterparts, they face additional barriers. Like non-disabled women, women with disabilities are channeled into traditional female fields by school counselors, and they are likely to encounter even greater obstacles than non-disabled women if they attempt to pursue a career in male-dominated professions (Russo & Jansen, 1988). In addition to being channeled into traditional female fields by educational and career counselors, women with disabilities often receive pressure from such counselors to pursue a career in disability related fields such as rehabilitation counseling or special education (Davis & Marshall, 1987). Russo and Jansen (1988) suggest that the combined effects of gender and disability stereotyping tracks women with disabilities into the most traditional female roles. As a result, women with disabilities are

unlikely to have the educational opportunities that will allow them access to highly valued, well-paying professional positions.

EMPLOYMENT

This section examines the specific employment barriers women with disabilities experience and compares their situation to non-disabled women and men with disabilities.

Comparing Men and Women with Disabilities

While men with disabilities have serious employment problems, women with disabilities are significantly worse off and this seems to be true for all types and levels of disabilities. Men with disabilities are almost twice as likely to have jobs than women with disabilities. Almost 42% of men with disabilities are in the labor force (meaning that they either work or are actively seeking work), compared to 24% of women. In addition, while more than 30% of men with disabilities work full-time jobs, only 12% of women with disabilities have full time employment (Bowe, 1984). Women with disabilities are also significantly poorer than men with disabilities, partly due to the fact that they are more likely to be unemployed and partly due to the fact that when they work they receive considerably lower wages than men with disabilities. Women with disabilities who work full-time earn only 56% of what full-time employed men with disabilities earn (Bowe, 1984).

Gender-Biases In Rehabilitation Services

A handful of studies have been conducted to examine and explain the unequal employment status of women with disabilities as compared to men with disabilities. In a study of gender equity in access to rehabilitation services, Menz, et al., (1989) found that nationally, women represent less than one-third of the population in rehabilitation programs. They also found that women were more likely to be "successfully rehabilitated" into part-time jobs or to a homemaker status, while men were more likely to enter full-time jobs in the labor force. The authors suggest that the reasons for these differences are gender-biased assumptions about women, men, and work: "Women with disabilities face 'double jeopardy' based on both their disability and their gender... The stereotypes ascribed to people with disabilities and women, in general, condones passivity, dependence, helplessness and failure" (Menz, et al., 1989: 32). These attitudes seem to be shared by the general public and rehabilitation counselors, the result being that women with disabilities are less likely to be referred to vocational training; have a harder time gaining access to rehabilitation programs; are less likely to get quality training; and are more likely to be "successfully rehabilitated" into non-employment.

Women with Disabilities and Disability Policy

The impact of disability policy on women with disabilities has been the focus of a small number of studies. For example, Kutza (1985) examined the impact of current U.S. disability policy on women with disabilities. She demonstrates how the major programs designed to assist people with disabilities, such as supplemental security income, disability insurance, workers' compensation, and vocational

rehabilitation, disadvantage women because of their relationship to labor market participation. The study found that not only did women receive fewer benefits than men, they also received lower benefits. Thus, these programs do not protect women with disabilities from the economic threats associated with disability to the same extent they protect men.

A similar study of the influence of income support on the lives of women with disabilities was conducted by Mudrick (1988). She found that compared to men with disabilities, women with disabilities received less from public income support programs, despite their often greater need. Mudrick demonstrates how crucial income support is to the livelihood of women with disabilities. At the same time, income support is usually both less accessible and smaller for women with disabilities than for men with disabilities. Mudrick suggests the reason for this is partly due to the misfit between women's work patterns and the design of the programs, and partly rooted in the stereotypical attitudes toward women's economic roles and women's family roles, as well as attitudes toward people with disabilities.

Women with Developmental Disabilities

The studies reviewed above have mostly been conducted with women who have physical impairments. Women with mental retardation and other developmental disabilities have traditionally been ignored by those who have examined the employment situation of women with disabilities. The developmental disability field has recently devoted increasing attention to the importance of employment and a new federal initiative, supported employment, has been developed to assist even those with the most severe disabilities to get and hold a job. The newly found

emphasis on employment in the field of developmental disabilities recognizes the importance of productive work as a means to achieve social equality and financial independence, and supported employment programs are now being developed across the country. Despite a wealth of recent writings on employment for people with developmental disabilities, the specific barriers women with developmental disabilities face have basically been ignored. It appears as though those who write about employment for people with mental retardation assume that gender, as well as class, race, and other social dimensions, are irrelevant. Having mental retardation is seen as such an overpowering characteristic that it makes all other social dimensions irrelevant. A search through the literature on employment for people with developmental disabilities only brought two resources that mention sex differences. In their study of employment outcomes for young adults with mental retardation Kregel and Wehman (1989) make a passing remark about sex-differences. The study focused on a group of 186 adolescents with mental retardation, between the age of 18 and 22, who had been placed in competitive jobs through supported employment programs. Among other things, they found a "...disproportionate representation of males (68 percent male to 32 percent female) in the population of placed consumers" (Kregel & Wehman, 1989: 265). In an earlier study Hill, et al (1985) found a similar trend among a group of 155 people with mental retardation between the age of 16 and 66. This was a long term study of people who had been placed in various competitive jobs by one supported employment program and focused on, "client and family demographic characteristics in relation to a successful vocational outcome defined as retention in employment six months after the date of first placement" (Hill, et al., 1985: 69, emphasis in original). Among the findings of

the study were that the majority of people being placed through the program were males, or 66%, while females represented only 34% of those who received jobs through the program. The study also showed that males were more likely to reach the successful retention rate of 6 months, or 70%, compared to 55% of the females. A significant number of the 155 people in this study had a secondary handicap, in addition to the label of mental retardation. Thus, 24% are reported to have had behavior disorders; 10% had cerebral palsy; 12% had mobility impairments; 5% had impaired hearing; 10% had visual impairment; nearly 10% had limited use of arms or hands; and 5% had schizophrenia. One of the interesting findings of this study is that, except for the people who were identified as having schizophrenia, the secondary handicap did not seem to influence the retention rate. That is, people with secondary handicaps, in addition to the label of mental retardation, had either the same retention rate, or slightly higher retention rate than the general mental retardation population. These findings seem to indicate that, when it comes to employment of people with mental retardation, being a woman may be a greater handicap than having physical, sensory, or behavioral handicaps. Only schizophrenia seems to be as severe a handicap in terms of getting and keeping a job as being female. This study is perhaps the only study which has examined gender inequality in employment services for people with developmental disabilities. The findings of the study seem to indicate that women with mental retardation face the same employment discrimination as other women with disabilities.

Comparing Women With and Without Disabilities

A comparison between women with disabilities and non-disabled women also reveals the disadvantage of women with disabilities. The past few decades have seen a revolutionary increase of women's participation in the paid labor force. Especially noticeable has been the increased number of working mothers (Berg, 1986; Fox & Hesse-Biber, 1984). In 1970, 45% of non-disabled women were in the labor force, while by 1982, 64% of women participated in the labor force and more than 51% of mothers with preschool children were working (Berg 1986; Bowe, 1984). Women with disabilities have not been a part of the women's employment revolution. In 1982 only 20% of women with disabilities had jobs (Bowe, 1984). Employment policies have devoted little attention to the disadvantaged employment status of women with disabilities. This seems to hold true of both the generic state and federal employment policies as well as the employment policies directed specifically towards people with disabilities.

The evidence available to date leads to the conclusion that the economy in general, and the specialized services in particular, restrict the employment opportunities and lives of women with disabilities.

Women, Work, and Mental Health

The increase in women's labor force participation, and especially the dramatic increase of working mothers, has led to some speculation about the possible negative effect on women's mental health because of the added stress employment may bring to women who already have the primary responsibility for childrearing and other demands within the family. In a study of the relationship between women's

work and women's mental health, Sales and Frieze (1984) found that the influence of women's increased employment participation is primarily positive and very few negative effects have been found. Their study indicates that work is a source of self-esteem and satisfaction for most women and, as a central contributor to adult adjustment, participation in the labor force may be health enhancing for women. They also report that the group of women who is most at risk of having mental health problems are non-white, non-married, non-employed women, and women who live in social isolation with limited social roles. This suggests that women with disabilities may be at greater risk than most other women of having mental health problems as a result of their social isolation and the limited social roles available to them, including their limited access to labor force participation.

CONCLUSION

Women with disabilities have historically been neglected by those concerned with issues of disability as well as the feminist movement. It is only within the last decade that serious attempts have been made to identify and understand the forces shaping their lives. These attempts have mainly focused on understanding how being female and having a disability interacts and how women with disabilities view their experiences. This decade of writing has provided us with rich personal accounts as well as research-based information about the social situation of women with disabilities and a long awaited theoretical framework to understand and interpret their lives and experiences. This new and emerging scholarship is somewhat limited and much remains to be learned about women with disabilities. At the same time this scholarship provides the basis and the promise for future advances. Women

with disabilities are one of the most vulnerable and marginalized groups in today's society. We need to develop a better understanding of their lives in order to remove the obstacles that still remain in their way to equality.

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PART II

WOMEN WITH DISABILITIES: An Annotated Bibliography

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WOMEN WITH DISABILITIES: An Annotated Bibliography

To make it easier for the reader to find materials on topics of specific interest, this bibliography has been divided into eight sections. In some cases it was difficult to decide which category was most appropriate for a given article or book. In those instances the material was included in the section that best reflected the content.

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Each sections starts with a brief introduction and then provides an annotated list of resources, arranged in alphabetical order, by author. Whenever possible, the section concludes with information about where to find further resources.

INTRODUCTION

Anyone looking for materials about the lives and experiences of women with disabilities a few years back would have found little to read. Today there is a growing body of literature addressing different aspects of the lives of women and girls with disabilities. These writings have appeared in various books and periodicals within a range of disciplines. This literature has not fallen into one field of study and has often been interdisciplinary in nature. As a result, these materials are scattered across many disciplines which makes it hard to gain an overview of what already exists and even harder to know where to look for materials. Because of how hard it is to find writings about women with disabilities one frequently hears statements like, "There is nothing written about women with disabilities." Although much remains to be learned about women and girls with disabilities, this bibliography shows that there already exists a substantial body of literature on the topic.

Attempts have been made to reflect the diversity presented in the literature on women with disabilities by including materials from diverse fields of study and the broad range of issues addressed in this literature. It has also been attempted to include the diversity among women and girls with disabilities presented by the type and severity of their disabilities, as well as other factors which create diversity in women's lives, such as race, class, and culture.

The goal of this annotated bibliography is to collect in one place an overview of the written materials that already exist in order to make these resources more accessible for people. Although this is not a comprehensive overview of everything that has been written about women with disabilities, it should be a good starting point for people who are looking for materials in this area.

The article in Part I of this information package includes an overview of the literature and a discussion of some of the issues it raises.

GENERAL ISSUES

The writings listed in this section address the lives of women with disabilities in general. Among these are edited volumes covering a range of issues, as well as articles and books describing the lives of women with disabilities and providing theoretical frameworks to understand their situation. Although much of the written materials on women with disabilities have focused on women who have physical disabilities, attempts were made to identify and include the full range of disabilities in this section. The last part of this section lists journals that have devoted an entire issue to women with disabilities. In most cases, these journals are excellent sources of information and resources about women with disabilities.

TITLE: *The multiple minority status of disabled women*

AUTHOR: Barnartt, S. N.

PUBLICATION INFORMATION: 1987

In S. C. Hey, G. Kiger, & J. Seidel (Eds.), Impaired and disabled people in society: Structure, processes and the individual (pp. 290-304). Salem, OR: The Society for Disability Studies and Willamette University.

This article examines the situation of women with disabilities as a group with multiple minority status. The author draws upon the work of others who have attempted to draw parallels between the situation of women of color and women with disabilities, arguing that both of these groups can be considered doubly disadvantaged when compared to white, non-disabled women as well as to men of their own group. The author criticizes previous work in this area and claims she will attempt to remedy some of their deficiencies with her own study, which consists of a statistical comparison of three groups: two groups of disabled people and one group of non-disabled people. The author claims that the data presented in the article support the multiple minority status arguments but argues that women with disabilities are not a minority group, because they lack "groupness." Despite the author's fairly arrogant claims at the beginning of the article, her study does not add much to the previous analysis of the multiple minority status of women with disabilities.

TITLE: *Disabled women in America: A statistical report drawn from census data*

AUTHOR: *Bowe, F.*

PUBLICATION INFORMATION: *1984*

*President's Committee on Employment of the Handicapped
Washington, DC 20210*

This 26-page report is based on data collected from the 1981 Current Population Survey of the Bureau of the Census and summarizes findings concerning women with disabilities. Although the primary focus is on the employment status of women with disabilities of working age (16-64 years old) who do not live in institutions, it also provides statistical accounts of various other aspects in the lives of this group of women such as education, marital status, and so on. The report compares women with disabilities to two groups of people in the same age range; men with disabilities and women without disabilities.

Some of the report's findings are that only 19.9% of women with disabilities are employed. Men with disabilities are almost twice as likely to work: 36% of them are employed. At the same time 59.1% of non-disabled women in the same age range are working. Women with disabilities who work full time only earn 56% of what men with disabilities who have full time jobs earn. The average woman with a disability is 51 years old, has a high school level of education, is unemployed, and her income from all sources was less than \$3,500 in 1980. This statistical summary is not very thorough but shows clearly the grim economic realities of women with disabilities.

TITLE: *Women and disabilities: A national forum*

AUTHOR: *Boyle, G., Rioux, M., Ticoll, M., & Felske, A. W.*

PUBLICATION INFORMATION: *1988*

Entourage, 3(4), 9-13

This article grew out of a three-day conference about women and disability, held in June 1988 in Ottawa, Canada, and describes the major issues covered during the conference. The conference discussed issues of oppression of women with mental retardation in areas such as education, employment, reproductive rights, violence against women, motherhood, participation in the women's movement, and inclusion in research and policy development. The authors criticize the exclusion of

women with mental retardation from the women's movement and state that the struggle for rights in these areas is a struggle which should be shared by all women.

TITLE: *Women and disability: The double handicap*

AUTHOR: *Deegan, M. J., & Brooks, N. A. (Eds.)*

PUBLICATION INFORMATION: 1985

*Transaction Books
Rutgers University
New Brunswick, NJ 08903*

This book is the first major collection of scholarly writing about women who have disabilities and contains 11 chapters dealing with various aspects of their lives. The major factors that unify this collection are a central focus on the double minority status of women with disabilities, the lack of information available about their lives and experiences, and the need to change the conditions that perpetuate the structural inequality women with disabilities experience.

Two of the chapters, Chapter 2, by Fine and Asch, "Disabled Women: Sexism without the Pedestal," and Chapter 4, by Deegan, "Multiple Minority Groups: A Case Study of Physically Disabled Women," provide conceptualizations of women with disabilities that have had a significant impact on other people's thinking and writing about women with disabilities. In her chapter, Deegan points out the multiple discrimination against women with disabilities, as a woman and as a person with a disability. Deegan's discussion of the effects of the multiple minority status of women with disabilities is useful in examining structural discrimination in employment, education and other areas. Fine and Asch's conceptualization of disabled women as "roleless" has already gained much note in subsequent literature. The remaining sections focus on specific types of disabilities and their consequences for women or specific problem areas, such as mothering and self-help. Other issues covered are the economic effects of a multiple minority status and the negative consequences of present policies on the lives of women with disabilities.

The book is a beginning step in unraveling the interaction between more than one minority status being held concomitantly by an individual and a group. While the quality of the articles is not uniform, they all provide insights into the problems and experiences of these women and add immeasurably to the conceptual and theoretical understanding of the lives of women with physical disabilities. One shortcoming of the book is that it only deals with women who have physical disabilities. Another is that rather than examining class and race issues, it is dominated by white middle class views and values.

TITLE: *Women with disabilities: Essays in psychology, culture and politics*

AUTHOR: *Fine, M., & Asch, A. (Eds.)*

PUBLICATION INFORMATION: 1988

*Temple University Press
Philadelphia, PA 19122*

So far, this is the most comprehensive edited collection of scholarly writing about women with disabilities. Fine and Asch, the editors of this volume, have, for a number of years, been involved in examining what it means to be a woman with a disability in today's society. Their early conceptualization of the problems facing women with disabilities has influenced and informed other people's thinking. Now these two women have collected the work of 22 writers and thinkers to explore the psychological, cultural and political dilemmas currently faced by approximately 18 or 19 million women with disabilities in America. The volume covers a wide range of issues, reviews the most recent thinking on this subject and raises provocative new areas for future exploration.

The 13 essays in the volume are loosely organized in three categories; "Bodies and Images," "Disabled Women in Relationships," and "Policy and Politics." In addition there is a lengthy introduction by Asch and Fine where they review past work (and neglect) on this subject and point toward future exploration. The editors also close the book with an "Epilogue: Research and Politics to Come." Like in all collections of essays, the quality is uneven. At the same time this is an important document about the lives of girls and women with disabilities in American society today. It is also notable that the editors have made attempts to cover broader issues than previous collections on women with disabilities. First, this volume covers a broader range of disabilities than many previous writings. An example of this is the inclusion of women with developmental disabilities, a group that has traditionally been neglected in volumes on women with disabilities. Second, the volume deals with issues that often have been neglected such as disability and ethnicity; the moral dilemma between a reproductive rights and disability rights; and an analysis of the exclusion of women with disabilities from the women's movement. The volume also includes a discussion about girls with disabilities. This is a book that everyone interested in the lives and experiences of women with disabilities should read.

TITLE: *Women, disability and society*

AUTHOR: *Hannaford, S.*

PUBLICATION INFORMATION: *1989*

Interface, June 1989, 10-12.

In this thoughtful article, Susan Hannaford examines the role of women with disabilities as being doubly disadvantaged; as women and as disabled. She also examines the traditional roles of women as mothers, wives, helpers and carers, and what implications it has for women with disabilities that they are seen as unable to fill these most traditional female roles. Susan Hannaford states that feminist theory, which has become accepted as a frame to understand women's lives and position in society, has not benefited women with disabilities; they have been left out of feminist analysis. As a result women with disabilities are "...relegated to no-woman's land where they are left merely to inhabit the empty space that the progress of women has left behind" (p. 12). She concludes by calling for a better understanding of the situation of women with disabilities.

TITLE: *Voices from the shadow: Women with disabilities speak out*

AUTHOR: *Matthews, G. F.*

PUBLICATION INFORMATION: *1983*

*The Women's Educational Press
16 Baldwin Street
Toronto, Ontario, Canada*

This book explores the lives of women with disabilities in Canada and is based on interviews with 45 women with disabilities. The author herself has a physical disability and the book is a mixture of her own autobiography and the interviews. The result is a very readable and interesting account of the lives of women with disabilities, some of whom live in institutions and others who live in the community.

The book is candid in its critique of the medical and rehabilitation professionals, institutions and the attitudinal and physical barriers in society. It explores the feelings of women with disabilities about themselves and their relationships with others. It points out that many doctors and social workers as well as society in general think that women with disabilities are asexual and therefore not

in need of information on birth control or what is possible in terms of having children or a sex life. Other issues addressed are employment, education, housing, parenting, accessibility and social and governmental assistance.

The introduction to the book is written by Pat Israel and Cathy McPherson, "two feminists with disabilities" (as they call themselves). They discuss, amongst other things, the relations between the disability rights movement and the women's movement and criticize how un-accessible the women's movement has been for women with disabilities.

TITLE: *The neurotic woman: The role of gender in psychiatric illness*

AUTHOR: Miles, A.

PUBLICATION INFORMATION: 1988

New York University Press
70 Washington Square South
New York, NY 10012

This is a British study on the influence of gender on mental illness. It is based on interviews with 65 women and 20 men who were referred to outpatient psychiatric treatment for a variety of neurotic-level disorders. The book provides an overview of the major theoretical approaches to mental illness and feminist application of these approaches. The author uses these theoretical approaches to interpret the interview material and focuses on issues such as social support, stigma, work within the home and outside the home, and how people responded to the treatment they were given. The study focuses on how these people experience and interpret their lives, their mental problems, and the treatment. Many of the chapters explore the differences or similarities between the experiences of men and women. The author describes many of the women as distressed and overburdened caretakers of family members who are ill or have disabilities, and sometimes links improvement in their psychological status to changes in their caretaking role.

TITLE: *Women and mental health: New directions for change*

AUTHOR: Mowbray, C. T., Lanir, S., & Hulce, M. (Eds.)

PUBLICATION INFORMATION: 1985

Harrington Park Press
28 East 22nd Street
New York, NY 10010-6194

This book is written by the Women's Task Force of the Department of Mental Health in the State of Michigan. The book examines sex differences in mental health problems and sexist treatment by mental health agencies. The focus of the book is twofold. First, "To present the most relevant, up-to-date data and factual evidence on women's mental health problems, causes, and treatment" (p. 2). Second, "To present recommended changes and alternatives for improving prevention and treatment of women's mental health problems" (p. 3).

The book outlines a feminist perspective which takes into account the specific and different needs of women and men and challenges the traditional view that typically defines the woman as "the patient" and "the problem." Instead, it is argued that what is commonly labelled "pathology" in women patients by state agencies is often women's desperate response to highly stressful situations like loss of financial support, physical abuse, and marital problems.

The materials in this book were originally published as a special double issue of the feminist quarterly, Women & Therapy (Volume 3, Numbers 3/4, Fall/Winter 1984). The book contains a wealth of information about women and mental health and should be of interest to anyone looking for materials about sexism in mental health practices.

TITLE. *A feminist sociology of knowledge*

AUTHOR: *Smith, D. E.*

PUBLICATION INFORMATION: *in press*

*Northeastern University Press
Box 6525
Ithaca, NY 14851*

In this book Dorothy Smith, one of the leading feminist theorists today, argues that conventional sociology perpetuates traditional patriarchal relations of power through ideological practices. She is especially concerned with the application of sociological ideology to the human service bureaucracy and the way institutions of mental health reconstruct women's lives.

TITLE: *Women and mental health policy*

AUTHOR: Walker, L. E. (Ed.)

PUBLICATION INFORMATION: 1984

SAGE Publications
P.O. Box 5084
Newbury Park, CA 91359

This volume reviews the major issues for women in mental health and links them to policy decisions and directions. The editor points out that although women use mental health services disproportionately, mental health research focusing on issues related to women is often hard to get funded and disseminated. The reason for this lack of support for women's studies within mental health is, according to the editor, that this research often challenges current male-dominated practices. This volume is no exception and many of the chapters deal with topics which are not popular with the larger male-dominated culture nor the mental health subculture.

The first chapter describes the emergence of a feminist perspective in mental health research and public policy. The following chapters cover a wide variety of topics such as the influence of female psychologists on policy making; women and psychotherapy research; the inaccessibility of the mental health system for low-income minority women; lesbian women and mental health policy; violence against women; the problem of sexual intimacy between female-clients and male-therapists; feminist therapy; and many more. This volume contains a wealth of information about women and mental health and is a good starting point for anyone interested in this topic.

TITLE: *Madwives: Schizophrenic women in the 1950s*

AUTHOR: Warren, C. A. B.

PUBLICATION INFORMATION: 1987

Rutgers University Press
109 Church Street
New Brunswick, NJ 08901

This is a study of the relationship between mental illness and the gender roles of married women in the 1950s, and how gender roles influenced the responses to, and experience of mental illness. The data Carol Warren uses was collected in the 1950s in a study of married women who were admitted to a mental hospital. The focus of the original study was on how women's crises were modified during

hospitalization, but Warren uses the same data to examine how the gender roles of the 1950s shaped the experiences of these same women. Warren's analysis shows how the problems these women experienced were shaped by their gender roles and that gender roles were an important factor in the hospitalization of these housewives. A very interesting study.

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FURTHER RESOURCES:
Theme Issues in Journals and Periodicals

The following section lists journals and periodicals that have devoted a special issue to the theme of women and disability. Some of these journals are published within the field of disability while others are feminist journals. Most of these journals are excellent sources of information and resources about women with disabilities. The journals are listed in chronological order.

Off Our Backs
May 1981, 11(5)

Off Our Backs, Inc.
1724 20th Street, N.W.
Washington, DC 20009

The May 1981 issue of the women's news journal Off Our Backs was a special issue on women with disabilities. This was, to the best of my knowledge, the first time a journal devoted an issue to this theme. Most of the articles are first-person accounts about having a disability written by lesbian women with disabilities and their friends and lovers. The issue also contains interviews with women who have disabilities and issue oriented articles. One of the articles deals with health issues for women with mental retardation and is reviewed in the health section of this bibliography.

Journal of Sociology and Social Welfare
July 1981, 8(2)

Western Michigan University
School of Social Work
Kalamazoo, MI 49008-5034

This issue was devoted to the theme "Women with disabilities: The double handicap." Among the articles published in this issue was "Disabled women: Sexism without the pedestal," written by Michelle Fine and Adrienne Asch. This article is still regarded as one of the best introductions to the issues faced by women with disabilities.

Journal of Visual Impairments and Blindness
June 1983, 77(6)

American Foundation for the Blind
15 West 16th Street
New York, NY 10011

This 100-page special issue is devoted to the theme "Being blind, being a woman." It contains a number of articles addressing diverse issues in the lives of visually impaired and blind women such as early socialization, self-esteem, role models, setting life goals, sexuality, and an article that examines the influence of gender in the autobiographies of blind women and men. The issue also contains a special 20-page insert on education and career opportunities for blind and visually impaired women. Additionally there are short reports, resource reviews, and reviews of over 30 autobiographies and biographies of blind and visually impaired women. With just four exceptions, all of the contributors to this issue are themselves blind or visually impaired women.

Resources for Feminist Research
March 1985, 14(1)

The Ontario Institute
for Studies in Education
252 Bloor Street, West
Toronto, Ontario M6S 4T3
CANADA

This is a 110-page collection of articles, essays, poetry, book reviews and lists of resources and references around the theme "Women and Disability." Most of the articles are first-person accounts from women who have disabilities and deal with these women's experiences of poverty, discrimination, cultural isolation, self-image, parenting, relationships, powerlessness, and so on. There is no serious attempt in any of these articles to theorize around women with disabilities but the issue contains a wealth of information about where to find resources about women with disabilities. The issue focuses almost solely on women who have physical disabilities.

Disability Studies Quarterly
Spring 1986, 6(2)

Brandeis University
Department of Sociology
P.O. Box 9110
Waltham, MA 02254-9110

This 38-page issue is devoted to "Women, Disability, and Gender-Related Issues," and focuses mostly on women with physical disabilities. Except for a 1 1/2 page article by Adrienne Asch and Michelle Fine "Women and Disability: Setting the Agenda," this issue does not contain articles. Instead it lists various resources and references like book reviews; short reports from recent conferences on women and disability; describes briefly current research projects; and reviews films about women with disabilities and other women. This issue is an excellent source of information and should be of interest to anyone looking for resources about women with disabilities.

Sinister Wisdom
Winter 1989-1990, 39

Sinister Wisdom
P.O. Box 3252
Berkeley, CA 94703

This is a 140 page collection of poetry, essays, drawings, pictures, and articles which all focus on disability. Most of the pieces are first-person accounts by lesbians who have disabilities. The women in this issue represent a variety of viewpoints and address a wide range of disability issues from a personal and a political point of view. The women who contributed to this volume have a range of disabilities such as dyslexia, severe allergies, physical disabilities, and blindness, as well as representing a range of racial, cultural, and economic diversity.

Resources of interest to lesbians with disabilities are listed in the back of the collections; these include books, periodicals, and both art organizations and disability organizations.

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Journal of Practical Approaches to Developmental Handicap
Volume 14, No. 2

*Rehabilitation Studies, 4th floor
Education Tower
The University of Calgary
2500 University Drive, N.W.
Calgary, Alberta T2N 1N4
CANADA*

This journal is preparing a special issue on "Women and Disability." This issue will be published in 1990 as Volume 14, No. 2.

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LIFE HISTORIES AND PERSONAL ACCOUNTS

A substantial part of the literature about women with disabilities has been written by themselves documenting their experiences of being female and having a disability. In addition to women's own personal accounts, this section includes an article which examines the autobiographies of people with disabilities from a gender perspective. The section also lists literature which has been written by others about the lives of women and girls with disabilities; some of these writings are by friends or lovers of these women, others by researchers. Personal accounts and life histories of women with disabilities is perhaps the area where most literature exists. This section is by no means a comprehensive overview of everything that has been written but it should give the reader a good idea about the diversity presented in these writings.

TITLE: *Lives without, lives within: Autobiographies of blind women and men*

AUTHOR: Asch, A., & Sacks, L. H.

PUBLICATION INFORMATION: 1983

Journal of Visual Impairment and Blindness, 77(6), 242-247.

This article examines the autobiographies of 25 people, 15 women and 10 men, who all are blind or visually impaired. The article is written from a gender perspective and explores whether blindness or visual impairment influences the lives of women and men differently. The article describes the ideal roles women and men are expected to play and discusses how the authors of the autobiographies fill these roles. They examine the impact of gender, as well as the impact of blindness, in the lives of these people and compare their accounts of their lives to autobiographies of non-disabled women and men.

TITLE: *Inside out: The social meaning of mental retardation*

AUTHOR: Bogdan, R., & Taylor, S. J.

PUBLICATION INFORMATION: 1982

University of Toronto Press
Toronto, Ontario
CANADA

This book presents the life histories of two people, a woman and a man, who both have been labelled "mentally retarded," and who are both former inmates of institutions for people with mental retardation. This is one of the few books that presents the life and experiences of a woman with mental retardation in her own words.

This is an unusual book in the field of mental retardation for at least two reasons. First, it presents the lives and experiences of people labelled mentally retarded as they themselves view and understand them. People labelled mentally retarded have traditionally not been treated as legitimate informants or seen as having important insights to offer about their own situation. Second, instead of talking about the reality of the concept of mental retardation the authors ask: Is mental retardation real? What is mental retardation? What does mental retardation mean in our society? Although the authors do not use a gender perspective in their analysis of the lives of people with disabilities this book gives an important insight into the life of a woman with mental retardation.

TITLE: *Winnie: "My life in the institution"*

AUTHOR: Bolnick, J. P.

PUBLICATION INFORMATION: 1985

St. Martin's/Marek
175 Fifth Avenue
New York, NY 10010

This is the life story of Winnie Sprockett, who was admitted to a state institution for people with mental retardation at the age of six. Winnie's story is written by her friend, journalist Jamie Pastor Bolnick. The story is based on Winnie's autobiography which she wrote to prove to her brother-in-law and the world that she was not retarded and she desperately wanted her autobiography to be published. Jamie decided to help Winnie tell her story and Winnie's short written account of her

life is supplemented by hundreds of hours of interviews the author conducted with Winnie. Winnie's story is told with her own words and gives us a rare insight into the life inside institutions as it is experienced by the people who live there.

TITLE: *Ordinary moments: The disabled experience*

AUTHOR: *Brightman, A. J. (Ed.)*

PUBLICATION INFORMATION: 1985

*Human Policy Press
P.O. Box 127
University Station
Syracuse, NY 13210*

This is a collection of people's personal accounts of what it is like to have a disability. The book consists of an introduction and a conclusion by the editor, and eight chapters, with each chapter presenting one person's story. The last section of the book has a list of further readings about the lives of people with disabilities. Five of the eight people in this book are women. The stories are intimate and revealing accounts of the everyday experiences associated with having a disability. These are candid stories full of humor, sadness, love, hurt, and anger. The voices are alternately hopeful and cynical. Each chapter has a number of photographs of the person telling the story. All the people in this book are adults who have physical disabilities, and all seem to be white and middle-class.

TITLE: *With the power of each breath: A disabled women's anthology*

AUTHORS: *Browne, S. E., Connors, D., & Stern, N. (Eds.)*

PUBLICATION INFORMATION: 1985

*Cleis Press, A Women's Publishing Company
P.O. Box 8933
Pittsburgh, PA 15221*

The quality of writing of this collection of essays, poetry, interviews, and first-person accounts is uneven and the editors' articulate and informative introductions sometimes outshine the collected pieces. All the women who contribute to the book have a disability. Most of the book consists of first person accounts of being a female and having a disability, but a few conceptual pieces are also included. The

stated purpose of the book is to "...bridge the gap that separates women with disabilities from one another and from the non-disabled world" (p. 10) and the book reflects these women's resistance against the silencing of women with disabilities.

The editors set out with a strong political commitment to produce an anthology representative of all women with disabilities. Although that proved to be impossible, the book addresses a broad spectrum of disability issues and the contributors cross the lines of race, age, class, sexual orientation, geographical location, and type of disabilities. The book also includes interviews with women who are labeled mentally retarded, a group which often has been excluded in the literature on women with disabilities. This book is born out of a group of women with disabilities who are also feminists and reflects their experiences of discrimination because of their disabilities in addition to the traditional sexism. The majority of the pieces in this book are angry and speak out with bitterness of the isolation, despair, and powerlessness women with disabilities face in their lives. Some of the pieces are both inspiring and very moving.

TITLE: *Images of ourselves: Women with disabilities talking*

AUTHOR: Campling, J. (Ed.)

PUBLICATION INFORMATION: 1981

Routledge & Kegan Paul
9 Park Street
Boston, MA 02108

This is an anthology of 23 women writing short personal pieces about their lives. All the contributors have disabilities and span the years from adolescence to old age. The editor claims they come from a wide variety of backgrounds and from all over the country (Britain). But in fact most of the women seem to be from a white, middle-class background and have higher than average education. The editor does not account for the women's racial background. All the women have physical disabilities. It is notable that many of the women were not born with a disability but acquired the disability later in life.

The editor introduces each contributor with a brief summary of the writer's background, age, and disability. The women write about their personal feelings and how they cope with their disabilities, emotionally and economically. They also reflect on how their roles in society and relationships with other people are affected by the disability.

TITLE: *Voices from the asylum*

AUTHOR: Glenn, M. (Ed.)

PUBLICATION INFORMATION: 1974

Harper & Row
10 East 53rd Street
New York, NY 10022

This is a book about what goes on in mental hospitals and is written by people who have first-hand knowledge of these institutions. It is primarily written by "patients" (as the editor calls them), but also by attendants, doctors, and others. The editor states that most people who live in mental institutions come from society's oppressed groups: working people, poor people, cultural minorities, and women. He argues that the ruling class first creates conditions which drive people "crazy" and then creates institutions where they are locked up and provided with "treatment" which is often worse than their original problem. Part II, which is the largest part of the book, consists of first-person accounts where people tell of their experiences in mental hospitals. Almost all of the contributors to this section are women. The editor says that women were the ones who responded the most to his call for personal accounts and manuscripts, and argues that, "This is no accident. Women have been especially oppressed by psychotherapy" (p. 51). Many of the women who contribute to this book describe the relationship between their gender-role and their mental problems.

TITLE: *Frida: A biography of Frida Kahlo*

AUTHOR: Herrera, H.

PUBLICATION INFORMATION: 1983

Harper & Row
10 East 53rd Street
New York, NY 10022

Women with disabilities are rarely celebrated for their lives and contributions in the general literature. The biography of the legendary Mexican painter, Frida Kahlo, is a rare exception. This extensive account of Frida's life and art describes her childhood in Mexico City during the Mexican Revolution; her stormy marriage to muralist Diego Rivera; her political activities; and her absorption in Mexican culture and folklore.

The book also describes Frida's disability which she acquired at the age of eighteen. when a bus she was riding on was rammed by a streetcar in Mexico City. In this accident Frida's spine was fractured, her pelvis crushed, and one foot broken. From that day, till her death twenty-nine years later, Frida lived with physical impairments which caused her considerable pain, constant threat of illness, and inability to have children.

The majority of Frida's paintings are self-portraits, many of which center around her pain and struggle with her disability. Painting herself bleeding, weeping, and cracked open, she transforms her pain into art with remarkable frankness tempered by humor and strength. Despite Frida's focus on her disability in her self-portraits, her autobiography in paint does not reflect self-pity, but a peculiar intensity and strength.

Frida died at the age of forty-seven in 1954 and it was not until two decades after her death that she became internationally known as a painter. Since the 1970s, her paintings have received an increasing amount of attention and admiration. Today, Frida is celebrated as one of the greatest artists of the 20th century. The book is generously illustrated with 127 pictures of Frida's life and her powerful paintings, 35 of which are in color. A very powerful book.

TITLE: *That time of year: A chronicle of life in a nursing home*

AUTHOR: *Horner, J.*

PUBLICATION INFORMATION: 1982

*The University of Massachusetts Press
Box 429
Amherst, MA 01004*

This book is a chronicle of Jocey Horner's life in a nursing home. Jocey Horner, a writer and a retired English professor, entered a nursing home in 1974 after becoming disabled by arthritis and a fall in which she broke a number of bones. She lived in the nursing home for three years and kept a journal of her experiences. The book provides a very powerful description of these last three years of this one woman's life as well as giving insights into the lives of people who live in nursing homes in general.

TITLE: *Able lives: Women's experiences of paralysis*

AUTHOR: *Morris, J. (Ed.)*

PUBLICATION INFORMATION: 1989

*The Women's Press
34 Great Sutton Street
London, EC1V 0DX
ENGLAND*

This is a collection of stories and essays about being female and having a disability. The book grew out of a survey conducted by the Spinal Injuries Association in Great Britain and presents stories by women of all ages describing their lives after becoming disabled. The stories are very frank and straightforward and deal with diverse issues such as self-esteem, sex, incontinence, motherhood, and many more.

TITLE: *Mad women*

AUTHOR: *Porter, R.*

PUBLICATION INFORMATION: 1987

In R. Porter (Ed.), A social history of madness: The world through the eyes of the insane (pp. 103-124).

*Weidenfeld & Nicolson
10 East 23rd Street
New York, NY 10022*

This chapter on "mad women" is in a book that explores the lives of "mad people" as they themselves recorded them. Much of the history of madness has focused on medicine or psychiatry. This book is different in that it attempts to explore the thoughts and feelings of mad people from earlier centuries and is based on their autobiographical writings. In the chapter on mad women the author reflects upon autobiographical writings by women and much of the chapter centers around madness and women's gender roles. The author is critical of traditional psychiatry and points out, among other things, that liberationist psychiatry does not seem to have had a desire to free women from traditional gender roles.

TITLE: *Disabled, female and proud! Ten stories of women with disabilities*

AUTHOR: *Rousso, H.*

PUBLICATION INFORMATION: 1988

*Exceptional Parent Press
605 Commonwealth Avenue
Boston, MA 02215*

This book is written by Harilyn Rousso, a woman with a disability, and illustrated with photographs by Flo Fox, a visually-impaired photographer. The book describes the lives of ten contemporary women with disabilities who offer their experiences and ideas about work, relationships, pregnancy, motherhood, life-styles, and how they got to where they are now. Each woman discusses the prejudice, barriers and difficulties she faced and offers advice to the reader about how to overcome these. The jobs these women hold span a variety of fields. Some of them work in the creative arts; others in mathematics and science; some work in business; and others in human services. The ten women have various disabilities, and are of diverse age, race, class, and language backgrounds.

The book grew out of the work of Harilyn Rousso, a social worker and therapist, who created a big-sister project for women and girls with disabilities in New York City to address the lack of role models in the media and the community, for young women with disabilities. The book is intended to serve as a much needed resource to counteract the isolation so many women with disabilities experience in their struggles with work and life. It is also intended to provide positive role models for women and girls with disabilities.

TITLE: *The handicapped speak out*

AUTHOR: *Roth, W.*

PUBLICATION INFORMATION: 1981

*McFarland & Company, Inc.
Box 611
Jefferson, NC 28640*

This book is based on interviews with thirteen people who all have disabilities, three children and ten adults. Seven of the people in the book are girls or women. In the introduction to the book the author says that the "...intent of the book is a learning, an active listening, a recognition of handicapped people themselves" (p. x). Each of the book's thirteen chapters presents the story of one individual. The

chapters start with the author's introduction to the person but the main text of the chapter consists of the person's own account of his or her life presented as answers to the author's questions. The stories describe the everyday struggles, joys, hopes, dreams, anger, and frustrations around living in a society that acts with discomfort in the presence of people it defines as different. Some of the women describe candidly their experiences of being a female and having a disability. The women in this book all have a physical disability, which they acquired at different points in their lives; some were born with their disabilities while others acquired it as children or as adults. The women present a variation in terms of their economic background and the book includes women of cultural and racial minorities. Most of the chapters have pictures of the person.

TITLE: Lisa H.: The true story of an extraordinary and courageous woman

AUTHOR: Severo, R.

PUBLICATION INFORMATION: 1985

Viking Penguin
40 West 23rd Street
New York, NY 10010

This is a true story of a young woman, Lisa H., who has neurofibromatosis, better known as "Elephant Man's disease." Lisa's disorder attacked her face with unusual fury, literally burying her face with tumors. The book describes Lisa's life till the age of twenty-one, when she underwent a radical plastic surgery to correct her facial deformities. While this is one of a very few descriptions of the lives of people with neurofibromatosis, this book is not the most positive portrayal of people dealing with this disorder. The book is very focused on Lisa's deformities and especially the medical and surgical procedures she went through in the course of her life. The author seems almost obsessed with the last radical surgery Lisa underwent and devotes long sections of the book to a gruesome and detailed description of the bloody eight hour surgery.

The author, Richard Severo, is a reporter who first intended to write only one article about Lisa's surgery, but ended up writing a book about her. Severo undoubtedly intends to be helpful to Lisa and other people with disabilities who confront social discrimination. But he does not manage to go beyond the very stereotyping he is hoping to expose and the book is more like a magazine article which calls for pity rather than respect for Lisa and outrage because of the discrimination she experiences.

TITLE: *Roxene*

AUTHOR: *Stephenson, W.*

PUBLICATION INFORMATION: 1983

*Detselig Enterprises
P.O. Box G 399
Calgary, Alberta T3A 2G3
CANADA*

This is a story about Roxene, a Canadian girl with mental retardation of native Indian origin. It is a true story of Roxene's life which describes her childhood and her teenage years. Most of the book focuses on Roxene's relationship with Margaret vanBiert, who "adopts" Roxene and becomes her friend, advocate, and legal guardian. Roxene is not very good with spoken words and her story is mostly told in vanBiert's words with additions based on the author's observations. We learn about Roxene's childhood with her family and how she, at the age of eight, ended up as a ward of the courts and was moved to a group home far away from her family who lived on an Indian reserve. The description of the friendship between Roxene and Margaret is the best part of this story.

TITLE: *Why can't Sharon Kowalski come home?*

AUTHOR: *Thompson, K. & Andrezejewski, J.*

PUBLICATION INFORMATION: 1988

*Spinsters/Aunt Lute
P.O. Box 410687
San Francisco, CA 94141*

This is a book about a lesbian couple, Karen Thompson and Sharon Kowalski, who had lived together for a few years when Sharon was seriously injured in a car crash when her car was struck by a drunk driver. Sharon, then 27, suffered severe brain injury leaving her unable to move and communicate in traditional ways. The book describes the long period of rehabilitation where Karen played an important part in Sharon's recovery. It also tells us how Karen's hope of bringing Sharon back to their home ended in a bitter struggle with Sharon's parents. Much of the book centers around the legal battle between Sharon's parents and Karen, which resulted in a court ruling where Sharon's father was made her legal guardian and forbade Karen visitation rights. The book also describes Karen's continuing struggle to bring Sharon home and how this struggle transformed Karen into an activist and made her

aware of how sexism, handicapism, homophobia, and other issues of oppression are related. This very powerful and chilling book is written by Karen Thompson, Sharon's lover, and Judy Andrezejewski, a feminist educator and activist, who supported Karen through this ordeal and served as her advisor in the struggle. An appendix to the book addresses the legal measures that can be taken by gay, lesbian or unmarried adults who wish to authorize lovers or friends to make medical decisions on their behalf if they become incapacitated. The appendix also includes forms offering guidelines as to what steps can be taken to ensure, ahead of time, that people's wishes will be respected.

FURTHER RESOURCES:
Life Histories and Personal Accounts

Journal of Visual Impairment and Blindness
June 1983, 77(6)

American Foundation for the Blind
15 West 16th Street
New York, NY 10011

This special issue is devoted to the theme "Being blind, being a woman," and contains, among other things, a review of over thirty autobiographies and biographies of blind and visually impaired women.

TITLE: *Through a woman's I: An annotated bibliography of American women's autobiographical writings, 1946-1976*

AUTHOR: Addis, P. K.

PUBLICATION INFORMATION: 1983

Scarecrow Press
52 Liberty Street
P.O. Box 4167
Metuchen, NJ 08840

This annotated bibliography of autobiographical writings by American women contains a number of autobiographies by women with disabilities or chronic illness.

EDUCATION

While all students, males and females, with and without disabilities are subject to sex-biased assumptions in most schools and curriculum, research seems to indicate that sex-role stereotyping may be even more pervasive when students have disabilities. This seems to hold true for all levels of education. The writings listed in this section address the education of women and girls with disabilities from various points of view including a personal account of being a girl with a disability in elementary school; the situation of young women with disabilities in higher education; and research on sex-role stereotyping in text books for children with disabilities. This section reflects that there does not seem to be much literature on educational issues. Those who are interested in the combination between education and employment are advised to look for materials in the section on employment and rehabilitation.

TITLE: *Smashing icons: Disabled women and the disability and women's movement*

AUTHOR: Blackwell-Stratton, M., Breslin, M., Mayerson, A. B., & Bailey, S.

PUBLICATION INFORMATION: 1988

In M. Fine & A. Asch (Eds.), Women with disabilities: Essays in psychology, culture, and politics.

Temple University Press
Philadelphia, PA 19122

This chapter does not solely focus on education but it includes a fairly long section describing the historical struggle for the right for education for women in general and relates it to the lack of educational opportunities for women with disabilities today.

TITLE: *Female and disabled: Challenged women in education*

AUTHOR: *Davis, M., & Marshall, C.*

PUBLICATION INFORMATION: 1987

Perspectives, 5(3), 39-41 (Published by the National Women's Studies Association).

This article describes the challenges women with disabilities face in higher education and grew out of a workshop designed to enable participants to discuss the needs women with disabilities have in higher education. The article addresses the issues and weaves in the experiences of a panel of women with disabilities who were present at the workshop. The authors describe their difficulties in finding women with disabilities representing a diversity in careers, the reason being that the vast majority of women with disabilities are clustered into two fields: rehabilitation counseling and special education. Only few seem to manage to break free from the expectation that women with disabilities should "choose" a career where they work with people with disabilities. The article reports that research indicates that one out of every six women with disabilities has less than eight years of formal education, compared to one out of every twenty-eight non-disabled women. Furthermore, women with disabilities are only half as likely as non-disabled women to have any college education. The authors conclude by stating that while there has been significant progress in enabling children with disabilities to receive public education they question whether progress has been made in enabling women with disabilities to receive an appropriate higher education.

TITLE: *Lessons from life: Personal and parental perspectives on school, childhood, and disability*

AUTHOR: *Ferguson, P. M., & Asch, A.*

PUBLICATION INFORMATION: 1989

In D. Biklen, D. Ferguson, & A. Ford (Eds.), Schooling and disability, (pp. 108-140).

*University of Chicago Press
5801 Ellis Avenue
Chicago, IL 60637*

This chapter draws upon personal narratives of people with disabilities and their parents as well as the authors' personal experiences. One of the authors, Adrienne Asch, is blind; the other, Philip M. Ferguson, is a father of a young man with a disability. Weaving together people's personal accounts of having a disability and their own experiences, the authors discuss various issues that have to do with schooling and disability. Those who are interested in learning about how girls with disabilities experience schools should find Adrienne Asch's descriptions of her school years an interesting reading.

TITLE: *The disabled women's education project: Report of survey results*

AUTHOR: *Disability Rights, Education, and Defense Fund*

PUBLICATION INFORMATION: 1983

*Disability Rights, Education, and Defense Fund
1616 P Street, N.W.
Suite 100
Washington, DC 20036*

This reports the results of a survey of 8,000 people with disabilities around educational issues. The survey found, among other things, that girls with physical disabilities were more likely than boys with physical disabilities to be placed in segregated special schools. The authors suggest that these differences stem from the assumption that males must support themselves and therefore need a better education. The survey also suggests that women with disabilities tend to receive counseling that channels them into lower paying jobs rather than highly paid, high status professions.

TITLE: *The influence of sexism on education of handicapped children*

AUTHOR: *Gillespie, P., & Fink, A.*

PUBLICATION INFORMATION: 1974

Exceptional Children, 41(3).

The authors of this article suggest that sex-role stereotyping is especially pervasive for children who have mental disabilities and behavioral problems. These children tend to be taught traditional sex-role modes of behavior because that will supposedly enable them to better adjust to society. The authors also claim that schoolbooks for children with disabilities tend to include stories and illustrations that are deliberately sex-role stereotypical in order to foster this adjustment.

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TITLE: *Breaking tradition: Planning and organizing a conference on education and employment opportunities*

AUTHOR: Jones, R.

PUBLICATION INFORMATION: 1983

Journal of Visual Impairments and Blindness, 77(6), 274-276.

This article describes how diverse groups worked together to stage an unprecedented conference focusing on education, employment, and career-planning needs of blind and visually impaired women. This was an all-day conference held in New York, November 6, 1982. The title of the conference was "Breaking tradition: Education and career opportunities for blind and visually impaired women."

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TITLE: *What happens after school? A study of disabled women and education*

AUTHOR: O'Toole, C., & Weeks, C.

PUBLICATION INFORMATION: 1978

*Women's Educational Equity Communication Network
San Francisco*

*Available from ERIC Document Reproduction Services
(Identification #ED-166894)*

Through interviews with six women the authors explore the experiences women with disabilities have had of education and employment. This includes early experiences of school and family, high school years, college, and work after school. Included are suggestions for educators and parents, and a detailed resource list on legal rights of people with disabilities.

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TITLE: *The expansion of educational opportunities*

AUTHOR: *Roberts, F. K.*

PUBLICATION INFORMATION: 1983

Journal of Visual Impairments and Blindness, 77(6), 282-285.

This article reviews some of the attitudes and realities that create barriers and affect decisions about the education of visually impaired women. The author claims that stereotyped attitudes toward women and toward disabled people place women with visual impairments in double jeopardy with regard to education and career choices. The article also reviews counseling resources and discusses sexist attitudes by school and career counselors. Finally the article reviews educational opportunities for visually impaired women who want to pursue higher education.

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EMPLOYMENT AND REHABILITATION

Most of the writings listed in this section explore the discrimination against women with disabilities within rehabilitation and other special services, as well as in the labor market in general. Except for two articles, one exploring the relationship between women's work and mental health and one reporting sex-differences in employment for people with mental retardation, this section reflects the fact that most of the writing in this area has focused on women with physical impairments or disabilities.

TITLE: *Disabled women in the social structure*

AUTHOR: Altman, B.

PUBLICATION INFORMATION: 1987

In S. C. Hey, G. Kiger, & J. Seidel (Eds.), Impaired and disabled people in society: Structure, processes and the individual (pp. 332-348). Salem, OR: The Society for Disability Studies and Willamette University.

This chapter examines the access of women with disabilities to rehabilitation and their receipt of financial assistance, in an attempt to identify the structural patterns of discrimination against women. The author states that although rehabilitation and financial assistance are society's major answers to the problems of disabled people, only a small proportion of this population actually receive any kind of rehabilitation. The author also states that women with disabilities seem to be less likely to receive both rehabilitation and disability benefits than men are. Using data from the Bureau of Census she also shows that age is a significant variable when it comes to rehabilitation; younger people are more likely to be rehabilitated while older people are more likely to receive financial assistance. Finally the author states that the disadvantages women with disability experience are increased by the dependent identity already associated with being female.

This article by Barbara Altman is also published in Browne, Connors, & Stern (1985). With the power of each breath: A disabled women's anthology, in a slightly different version.

TITLE: *Demographic analysis related to successful job retention for competitively employed persons who are mentally retarded*

AUTHORS: Hill, J. W., Hill, M., Wehman, P., Banks, P. D., Pendleton, P., & Britt, C.

PUBLICATION INFORMATION: 1985

In P. Wehman & J. W. Hill (Eds.), Competitive employment for persons with mental retardation: From research to practice (Vol. I).

Rehabilitation Research and Training Center
School of Education
Virginia Commonwealth University
Richmond, VA 23284-0001

This is a long term study of 155 people with mental retardation age 16-66, who were placed in various competitive jobs by one supported employment program. The study focuses on the demographic characteristics of these people and their families and relates those to a successful vocational outcome defined as "...retention in employment six months after the date of first placement" (p. 69). Among the findings were that the majority of people being placed through the program were males, or 66%, while females represented only 34% of those who received jobs through the program. The study also reports that males were more likely to reach the successful retention rate of 6 months, or 70%, compared to 55% of the females. The authors discuss possible reasons for this gender inequality. Although this study does not focus solely on the disadvantaged employment status of women with mental retardation it is a significant contribution because it is perhaps the only study that has examined gender differences in employment of people with mental retardation.

TITLE: *Toward a model of factors influencing the hiring of women with a history of breast cancer*

AUTHORS: Kutner, N. G., & Gray, H. L.

PUBLICATION INFORMATION: 1985

In M. J. Deegan & N. A. Brooks (Eds.), Women and disability: The double handicap (pp. 117-132).

Transaction Books
Rutgers University
New Brunswick, NJ 08903

This chapter is a study of what influences employers' decision to hire women who have had breast cancer. While most former studies have examined the experiences of job applicants, this study examines the perspective of the employer. The authors surveyed a random sample of personnel directors from an industrialized North Carolina county and found that the majority of them had personal experiences with breast cancer patients and had had mastectomy employees leave work. The study suggests that the following five factors explain much of the hiring practices: size of the company, level of sick leave benefits, company involvement with employees' medical insurance, employers' education, and personal experience with breast cancer. The level of knowledge about cancer did not predict the hiring decision. Thus, many of the hiring practices were determined by organizational factors and the personal characteristics of the employer. The decision to hire or not to hire former breast cancer patients was not based on medical factors. Most of the factors which determined the decision to hire women with breast cancer had nothing to do with the individual woman, instead the decision to hire was more likely to be determined by the employers' personal experiences with women who have had breast cancer. These findings suggest that the decision whether to hire women with breast cancer can have discriminatory overtones.

TITLE: *Benefits for the disabled: How beneficial for women?*

AUTHORS: Kutza, E. A.

PUBLICATION INFORMATION: 1985

In M. J. Deegan, & N. A. Brooks (Eds.), Women and disability: The double handicap (pp. 68-86).

*Transaction Books
Rutgers University
New Brunswick, NJ 08903*

This chapter examines the impact of current U.S. disability policy on women with disabilities. The author examines some of the major programs designed to assist people with disabilities, such as disability insurance, supplemental security income, workers' compensation and vocational rehabilitation. She argues that because of the relationship of these programs to labor market participation, these programs disadvantage women. Not only do women receive fewer benefits than men, they also receive lower benefits. The author concludes that there is an urgent need for reassessment of the impact of current disability policy on women with disabilities because current disability programs do not protect women with disabilities from economic threats associated with disability.

TITLE: *Disabled women and public policies for income support*

AUTHOR: *Mudrick, N. A.*

PUBLICATION INFORMATION: *1988*

In M. Fine & A. Asch (Eds.), Women with disabilities: Essays in psychology, culture, and politics (pp. 245-268).

*Temple University Press
Philadelphia, PA 19122*

In this chapter Nancy Mudrick examines the influence of income support programs on the lives of women with disabilities. She argues that women with disabilities are frequently poor as a result of their double disadvantage. First, women with disabilities are, similar to all other women, disadvantaged with respect to wages and employment. Second, they face additional difficulties as persons with disabilities. Mudrick demonstrates that income support is a crucial component of the very meager incomes women with disabilities depend upon. Despite the crucial importance of public income support for the livelihood of women with disabilities, benefits are usually both less accessible and smaller for women with disabilities than for men with disabilities.

Mudrick discusses the reasons for this unequal distribution of benefits between men and women with disabilities. She suggests that part of this difference may be a result of the poor fit between women's work patterns and the design of the programs, and part of the problem is rooted in societal attitudes toward women's economic roles and women's family roles, as well as societal attitudes toward women and men with disabilities.

TITLE: *Region V study of access, services and benefits from vocational rehabilitation 1972 to 1984: A gender perspective*

AUTHORS: *Region V Research Study Group*

PUBLICATION INFORMATION: *1987*

*Research and Training Center
Stout Vocational Rehabilitation Institute
School of Education and Human Services
University of Wisconsin-Stout
Menomonie, WI 54751*

This is a report from a three year research project. The focus of the study was equity in the delivery of rehabilitation services to men and women. The purpose was to determine whether there were systematic gender differences along input, program, and output dimensions in the state vocational rehabilitation programs in Region V over a 13 year period; 1972-1984. Data for the study were drawn from data files that are submitted annually by each state agency to the Rehabilitation Services Administration. The results indicate a serious problem of inequity in the impacts of the vocational rehabilitation program on men and women with disabilities. The research clearly demonstrated that women did not acquire financial resources and occupational success at the conclusion of rehabilitation comparable to those achieved by men.

The report raises very direct issues regarding the current situation and makes some suggestions about change in policy, procedure, and practices in rehabilitation programs that can address the inequalities in access, services and outcomes for men and women with disabilities. This report should be of interest to people working within rehabilitation services as well as the people who use these services. Those interested in combining gender and disability issues would also find this an interesting study. The main problem with the report is that it uses technical language and is not very readable.

The January/February/March 1989 issue of the Journal of Rehabilitation has an article which also reports on findings of this study. The article covers similar issues as the report. The authors are Menz, Hansen, Smith, Brown, Ford, & McCrowey and the title is "Gender equity in access, services and benefits from vocational rehabilitation."

TITLE: Women, work, and disability: Opportunities and challenges

AUTHOR: Russo, N. F., & Jansen, M. A.

PUBLICATION INFORMATION: 1988

In M. Fine & A. Asch (Eds.), Women with disabilities: Essays in psychology, culture, and politics (pp. 229-244).

Temple University Press
Philadelphia, PA 19122

This chapter examines the employment of women with disabilities in the context of the changes in women's labor force participation in general. The past few decades have seen a revolutionary increase in women's participation in the paid labor force; especially noticeable has been the increased number of working mothers, and this has significantly influenced the national employment policy. The authors argue that women with disabilities have not been a part of the women's employment revolution and that employment policies still assume that working women are able-bodied. Very little attention has been devoted to the disadvantaged

employment status of women with disabilities. While men with disabilities have serious employment problems, women with disabilities are significantly worse off. For example, compared to men, women with disabilities are less likely to receive quality training for competitive employment. The authors also demonstrate how the economy in general, and the specialized disability services in particular, restrict the employment opportunities and lives of women with disabilities. The chapter also addresses opportunities and challenges for research, education, and rehabilitation strategies designed to change the situation.

TITLE: *Women and work: Implications for mental health*

AUTHOR: Sales, E., & Frieze, I. H.

PUBLICATION INFORMATION: 1984

In L. E. Walker (Ed.), *Women and mental health policy* (pp. 229-246).

SAGE Publications
P.O. Box 5084
Newbury Park, CA 91359

One of the most noted social trends in recent decades is the dramatic increase in women's labor force participation. This chapter examines what implications this may have for women's mental health. Because women have been heavy users of mental health services some authors have suggested that women's increased labor force participation, especially mothers with young children, might increase stress and result in more mental health problems. Others have suggested that because work is central to adult adjustment and a major source of satisfaction, women's increased labor force participation should have the opposite effect; it should improve their mental health. After a thorough review of the literature on the topic the authors conclude that the evidence regarding the mental health consequences of work for women shows many positive relationships while few negative effects have been found. They state that work is clearly a source of self-esteem and satisfaction for most women. They also point out that the group of women who are most at risk of having mental health problems are non-white, nonmarried, nonemployed women, and women who lived in social isolation with limited roles. This suggests that the women who may most need mental health services may be those not in the work arena, especially women who are isolated or homebound because of young children or limited social roles.

**FURTHER RESOURCES:
Employment and Rehabilitation**

President's Committee on
Employment of the Handicapped
Washington, DC 20210
(202) 653-5044

The President's Committee on Employment of the Handicapped is a good source of data on employment issues of people with disabilities, including women with disabilities. Among them is a much cited report, Disabled women in America: A statistical report drawn from census data (Bowe, 1984). This report (reviewed in the section on general issues) devotes a lot of attention to the employment status of women with disabilities. Free copies can be obtained from the Committee. For more information about this report and other resources on employment contact the address above.

Journal of Visual Impairment and Blindness
June 1983, 77(6)

American Foundation for the Blind
15 West 16th Street
New York, NY 10011

This issue of the journal is devoted to the theme "Being blind, being a woman," and contains, among other things, a number of articles on rehabilitation, vocational counseling, and employment for visually impaired women. The journal also contains a special 20-page insert on education, employment, and career opportunities for blind and visually impaired women.

HEALTH ISSUES

The specific health needs of women with disabilities seem to have been ignored for the most part by writers in the disability field, as well as by the women's health movement. Listed below are two recent women's health books which have included women with disabilities and two pieces that address health issues for this group of women. The resources in this area seem to be scarce and hard to find. This section ends with a list of women's health journals which include women with disabilities.

TITLE: *The new our bodies, ourselves: A book by and for women*

AUTHOR: *The Boston's Women's Health Book Collective*

PUBLICATION INFORMATION: 1984

*Simon & Schuster
Rockefeller Center
1230 Avenue of the Americas
New York, NY 10020*

When *Our bodies, ourselves* was first published in 1969 there was practically no information easily available about women's health issues. The first publication of this book encouraged many women to explore the health issues most important to them. This new edition of *Our bodies, ourselves* has been considerably expanded from previous editions of the book. One of the additions is the inclusion of women who have disabilities and a disability perspective is presented in most chapters. *Our bodies, ourselves* has finally become a book on women's health issues for all women. Hopefully this book will serve as a model as to how other generic books on women's health, education, sexual abuse, and so on, can include disability issues as an integral part of the topic. Although the authors should be praised for including women with disabilities it should also be mentioned that some issues of importance to women with disabilities get much less attention than needed. Examples of this are the problems some disabilities can cause during pregnancy and childbirth.

TITLE: *A guide to feminist family therapy*

AUTHOR: *Braverman, L. (Ed.)*

PUBLICATION INFORMATION: 1988

*Harrington Park Press
12 West 32nd Street
New York, NY 10001*

This collection includes chapters written by scholars from a variety of mental health disciplines. All the authors are practicing psychotherapists who have struggled with the problems of integrating a feminist perspective with the practice of family therapy. The book provides an overview of theoretical developments in feminist family therapy, describes how to apply a feminist-sensitive perspective in the treatment of women, and discusses the implications of a feminist-sensitive perspective to therapy training and supervision in family therapy.

The collection is divided into three sections dealing with theoretical issues, clinical applications, and supervision and training issues respectively. The collection starts out by providing a historical review of the literature which has attempted to integrate feminist issues and family therapy. The following chapters address diverse issues such as criticism of family systems theory as a model for treatment for women; abuse and violence against women; lesbian mothers and lesbian daughters; women in alcoholic families; and women and eating disorders. The collection concludes with an essay on teaching an integrated model of family therapy. Also included is an annotated bibliography which lists readings on feminist critique of family therapy, feminist theory and frameworks, feminist critique of the family, research on women and mental health, and contemporary theory and research on women's development. In short, this book contains a wealth of information for those interested in a feminist approach to women's mental health problems and family therapy.

TITLE: *Ourselves growing older*

AUTHOR: *Doress, P. B., & Siegal, D. L.*

PUBLICATION INFORMATION: *1987*

*(In conjunction with the Midlife and Older Women's Book Project and
The Boston's Women's Health Book Collective.)*

*Simon & Schuster
Rockefeller Center
1230 Avenue of the Americas
New York, NY 10020*

Like its predecessor, Our bodies, ourselves, this book builds upon the tradition of self-help and focuses on prevention and changes to create healthier life-styles. It is aimed at promoting self-acceptance of older and middle aged women by themselves and stresses the empowerment of midlife and older women in confronting the challenges of growing older. This is an informative book which covers a wide range of topics, including a variety of physical and mental ailments common to middle age and older women. Included throughout the text are practical tips for dealing with specific physical and mental problems. A resource guide in the back of the book lists articles of interest, a guide to community services and support groups. A good resource book.

TITLE: *Special sisters: Health issues for mentally retarded women*

AUTHOR: *Sank, C., & Lafleche, E.*

PUBLICATION INFORMATION: *1981*

Off Our Backs, 11(5), 26-27

This article identifies and examines some of the health issues for women with mental retardation as well as describing the medical abuses this group of women has suffered from. Women with mental retardation have been especially vulnerable to forced sterilization, institutional abuse, medical experimentation and sexual abuse. They have been denied basic reproduction rights and some of the myths about women with mental retardation, such as the myth that they have uncontrollable sexuality, are still very much alive today. The authors criticize the women's health movement for ignoring women with mental retardation; they have not been included in self-help groups, their issues have not been raised in women's health books, and

feminist resource books have not listed services that meet their needs. This is a very good article that raises many important issues that are rarely discussed elsewhere.

TITLE: *Women with disabilities: A survey of health-related experiences*

AUTHOR: *Savage, A., & Georgeson, S.*

PUBLICATION INFORMATION: 1989

*The Disabled Persons Assembly (NZ), Inc.
P.O. Box 143, 629 Main Street
Palmerston North, New Zealand*

This book from New Zealand documents health experiences of women with disabilities. It is based on interviews with 60 women from three disability categories: 34 of the women had physical disabilities, 12 had intellectual disabilities, and 12 had psychiatric disabilities. The authors conclude by summarizing some of the findings of the study, and state that the experiences of these women show some fundamental issues about health and the health services they receive. Among the things they list are (1) lack of information regarding women with disabilities about the nature of their disability, as well as the implications of these disabilities; (2) lack of information about services available for women with disabilities; (3) the unequal relationship between health professionals and women with disabilities; (4) women with disabilities are not listened to and are excluded from decision making about their own health; (5) lack of information about side effects of medications; (6) disability is negatively viewed by health professionals and the general public alike; (7) women with disabilities fear being integrated into a community that does not have the resources to support them; and (8) women with disabilities view the availability of both personal and community support as vital. The last section of the book provides recommendations for change based on the findings of the study.

FURTHER RESOURCES:
Health Issues

Psychology of Women Quarterly
December 1988, 12(4)

Cambridge University Press
32 East 57th Street
New York, NY 10022

This journal is a special issue on "Women's health: Our minds, our bodies," and contains eight articles by academic or clinical psychologists. All the authors are women who use a feminist framework to analyze a variety of issues in women's health issues such as AIDS, disability, midlife childbearing, abortion, breast self-examination, and menopausal sexuality.

Women and Health

A quarterly scholarly journal on women's health issues

Haworth Press
10 Alice Street
Binghamton, NY 13904
1-800-342-9678

Many of the articles published in this journal deal with chronic disease and disabling health conditions.

Broomstick

A periodical by, for, and about women over forty

Broomstick
3543 18th Street, #3
San Francisco, CA 94110
(415) 522-7460

This periodical is published bimonthly and frequently includes articles about disabilities. It is free to women over 40 in prison.

MOTHERHOOD AND REPRODUCTIVE RIGHTS

This section lists writings on two different but related topics: motherhood and reproductive rights. Most of the writings on reproductive rights present different viewpoints and arguments around the moral dilemmas between disability rights and women's rights. The issue of motherhood is also addressed from a range of perspectives, including the experiences of motherhood written by women with disabilities, and the perspectives of professionals and service providers who come in contact with families where the mother has mental retardation. Some of these pieces also address common misconceptions about motherhood and disability.

TITLE: *The Lois Anderson Story
 To choose a child
 Parenting*

AUTHOR: *Anderson, L.
 Hylar, D.
 LeMaistre, J.*

PUBLICATION INFORMATION: 1985

In S. E. Browne, D. Connors, & N. Stern (Eds.), With the power of each Breath: A disabled women's anthology.

*Cleis Press, A Women's Publishing Company
P.O. Box 8933
Pittsburgh, PA 15221*

All three chapters are written by women with disabilities where they describe their experiences of motherhood.

TITLE: *Real moral dilemmas*

AUTHOR: *Asch, A.*

PUBLICATION INFORMATION: 1986

Christianity and Crisis, 46(10), 237-240.

This issue of Christianity and Crisis is a special issue on abortion. In her article, Adrienne Asch reviews the feminist case for women's right to reproductive choice and concludes that she supports the feminist case for legal abortion. But she seriously questions the wisdom of selective abortions of fetuses of the "wrong sex" or fetuses that have been diagnosed as having a disability, such as Down Syndrome or spina bifida. Asch's arguments against selected abortions are based on the her view that support for women's equality with men should not be obtained by subverting other people's equality or potentiality, i.e., people with disabilities or people of a certain sex. This is a very thoughtful article which devotes much of its attention to the moral dilemma between disability rights and women's rights.

TITLE: *Uncertain futures*

AUTHOR. Asch, A.

PUBLICATION INFORMATION: 1986

Women's Review of Books, IV(2), 16.

This article is a review of the book: The tentative pregnancy: Prenatal diagnosis and the future of motherhood by Barbara Katz Rothman. Throughout the review and discussion of Rothman's book Asch addresses, from a disability as well as a feminist perspective, some of the most troubling questions which follow when technology can tell us so much about the gender and health status of the fetus. The article also highlights the difficulties and anxieties prenatal screening brings to the lives of women, and the pressure they are under to abort "defective" fetuses. Asch's article concludes with a call for more compassion for the women involved and a "conviction of the worth of all children, disabled or not."

Rothman's book is annotated later in this section.

TITLE: *Shared dreams: A left perspective on disability rights and reproductive rights*

AUTHOR: Asch, A., & Fine, M.

PUBLICATION INFORMATION: 1988

In M. Fine & A. Asch (Eds.), Women with disabilities: Essays in psychology, culture, and politics (pp. 245-268).

Temple University Press
Philadelphia, PA 19122

This article addresses women's right to abortion and the right of newborns with disabilities to medical treatment. Both sets of rights, which are currently under severe attack, have frequently been juxtaposed as a contradiction. The authors argue that although women's right to abortion and the right of newborns with disabilities to medical treatment are separate rights, they are compatible and it is essential to protect both sets of rights.

TITLE: *On the question of Baby Doe*

AUTHOR: *Asch, A.
 Rothman, B. K.*

PUBLICATION INFORMATION: 1986

Health/PAC Bulletin, 16(6), 6-13.

This issue of Health/PAC Bulletin features two articles with the same name: "On the question of Baby Doe," where two authors, Adrienne Asch and Barbara Katz Rothman, address the rights of newborns with disabilities to medical treatment. The articles grew out of a public forum on reproductive rights and disability rights, sponsored by Health/PAC. The forum was brought about by an interest in the Baby Doe cases which seem to challenge the very core of the feminist movement, that is, the right of women to control their reproductive functions and to guide the fate of their offspring. Although Asch and Rothman are both dedicated feminists, they have a fundamental disagreement on the treatment issues and present their arguments in distinctly different terms. A very interesting reading for anyone who is interested in these issues.

TITLE: *Parameters of successful and unsuccessful interventions with parents who are mentally retarded*

AUTHOR: *Budd, K. S., & Greenspan, S.*

PUBLICATION INFORMATION: 1985

Mental Retardation, 23(6), 269-273.

This article examines interventions with parents who have mental retardation. The authors conducted a review of published and unpublished documents to determine the scope and outcome of such interventions. In addition, they report briefly on a survey they conducted of therapists' experiences in providing training to caregivers with mental retardation. The survey results indicate that parent training programs for parents who have mental retardation tend to be more elaborate, more

directive, and longer than the typical programs for parents without disabilities. The survey also indicates that about half of the families made substantial improvement on referral problems, but in only one-third of the cases were the therapists optimistic about the family's ability to function adequately without extensive continued assistance. Another interesting finding was that when the therapists determined whether parents were adequate caregivers they focused on the parents' behavior, not their intelligence, and cognitive limitation was rarely mentioned as a reason to question parental custody of children. The authors conclude with a call for more research on how to help parents with mental retardation to function effectively as parents.

The survey was conducted with families where the mother had been identified as having mental retardation, but like most of the literature on "parents," the authors of this article use the term "parents" and thereby hide the fact that they are primarily referring to mothers.

TITLE: *The baby challenge: A handbook on pregnancy for women with a physical disability*

AUTHOR: Campion, M. J.

PUBLICATION INFORMATION: *in press*

Routledge, Chapman and Hall
29 West 35th Street
New York, NY 10001-2291

This is an informative resource that suggests practical ways for women with physical disabilities to best prepare themselves for pregnancy and motherhood. Also included are personal accounts from mothers with disabilities as well as a detailed source list for further health care information.

TITLE: *Reproductive laws for the 1990s*

AUTHOR: Cohen, S., & Taub, N. (Eds.)

PUBLICATION INFORMATION: 1989

Humana Press
Crescent Manor
P.O. Box 2148
Clifton, NJ 07015

This book is a good resource for a detailed discussion of emerging issues in reproductive technology. The book has a chapter by Adrienne Asch, "Reproductive technologies and disability," addressing how these emerging issues affect people with disabilities.

TITLE: *System thwarts disabled moms*
 Disabled mom loses kids
 Disabled not different

AUTHOR: Corbett, K.

PUBLICATION INFORMATION: 1989

All three articles are in New Directions for Women, September/October 1989, 4-5.

These three articles by Katherine Corbett tell the stories of mothers who have disabilities and their struggles to become mothers, as well as their struggles to keep their children after having become mothers. The mothers in these articles have a range of disabilities, some are deaf, some are blind, and some have physical disabilities. None of the mothers has mental retardation. The mothers also have a diverse racial and economic background. One of the women tells how she was, at the age of 21, convinced by her doctor to be sterilized. And the story "Disabled mom loses kids," describes how a mother with a physical disability lost custody over her two sons because the Department of Social Services did not believe she could handle the task of mothering, and because there was not funding to assist her. The articles also have more positive examples of mothers and couples with disabilities. For example, a story of a deaf, black, single mother of three children, and a story of a lesbian couple with physical disabilities who are successfully raising their seven year old son.

TITLE: *Women with disabilities: Abortion and liberation*

AUTHOR: Davis, A.

PUBLICATION INFORMATION: 1987

Disability, Handicap & Society, 2(3), 276-284

In this article Alison Davis argues that the women's movement, which ideally should provide the perfect vehicle for women with disabilities to fight for and protect their rights, has failed to take this group of women into account. The author further argues that by supporting abortion on the grounds of a disability, the women's

movement has, in fact, denied women with disabilities an identity as equal human beings, worthy of respect and has called into question the fundamental societal rights of people with disabilities. Davis, who has spina bifida, describes how she changed her mind about abortion, from supporting abortion to being against it. Instead of seeing reproductive rights and disability rights as compatible, she argues that these are incongruous. She also argues that abortion is far from being a right, instead abortion underlines women's oppression and is counter-productive to women in general, and to women with disabilities in particular. This article takes a different perspective than most other available writing on these issues and should therefore be of interest to those who would like to review different arguments around the issues of reproductive rights and disability rights.

TITLE: *The question of disability: No easy answers for the women's movement*

AUTHOR: *Fine, M., & Asch, A.*

PUBLICATION INFORMATION: 1982

The Reproductive Rights Newsletter, 4(3), 19-20.

The intent of this article is to provide a feminist vision of reproductive rights and disability rights, and grows out of the authors outrage at the extent to which the reproductive rights movement has exploited disability toward its own ends. The authors describe how the disability movement and the reproductive rights movement share a tradition of a commitment to women's control over their bodies and access to resources to live full, sexual and meaningful lives. The authors argue that because the struggles of these two movements are intertwined, one battle cannot be won without the other, and feminists must stop exploiting disability issues for the aims of reproductive rights.

TITLE: *Claiming all of our bodies: Reproductive rights and disability*

AUTHOR: *Finger, A.*

PUBLICATION INFORMATION: 1985

In S. E. Brown, D. Connors, & N. Stern (Eds.), With the power of each breath: A disabled women's anthology (pp. 292-307).

*Cleis Press, A Women's Publishing Company
P.O. Box 8933
Pittsburgh, PA 15221*

In this article Anne Finger raises a number of major criticisms of the reproductive rights movement. Her major criticisms are: (1) the reproductive rights movement has by and large ignored the reproductive rights of women with disabilities; (2) it has not been physically accessible to women with disabilities; (3) it has ignored the forced sterilization of people with disabilities and failed to address the denial of reproductive rights to men and women with disabilities; and (4) many activists within the movement have used the issues raised by disabled fetuses in ways that are highly exploitative and prey upon fears of disability.

Finger addresses all of these criticisms in a very thoughtful manner as well as discussing issues raised by fetal diagnosis and the killings of newborns with disabilities. She also addresses issues of sexuality, birth control and parental rights of people with disabilities. Although Finger's major criticism is directed toward the reproductive rights movement she also criticizes the disability rights movement for ignoring the rights of women with disabilities.

TITLE: Brenda Clark

AUTHOR: Roth, W.

PUBLICATION INFORMATION: 1981

In W. Roth (Ed.), The handicapped speak out (pp. 124-134).

McFarland & Company
Box 611
Jefferson, NC 28640

In this chapter Brenda Clark talks about her experiences of being a black woman and a single mother with a physical disability. Brenda devotes a large part of the chapter to describing the joy of motherhood, and how she manages to take care of her daughter, despite the fact that she has little use of her arms.

TITLE: The tentative pregnancy: Prenatal diagnoses and the future of motherhood

AUTHOR: Rothman, B. K.

PUBLICATION INFORMATION: 1986

Viking Penguin
40 West 23rd Street
New York, NY 10010

The new technology that makes prenatal screening and diagnosis possible is usually celebrated by the medical establishment as a triumph for modern medicine as a means to prevent disability. This technology is also seen as a way to improve the lives of families and societies. This book deals with this new technology but goes beyond the technology itself and looks at how it affects the lives of women who use it. This is a study of 120 women who have used amniocentesis, the most used form of prenatal testing. All the women in this study who received "bad diagnoses" (that is the fetus was diagnosed as having some form of a disability) made the decision to have an abortion. Rothman describes with great sympathy the pressure on women to use the technology and to undergo abortion if the fetus is "defective." Rothman sees these women as victims of technology, sacrificing themselves to spare their children from suffering.

The subject of this book is at the center of one of the dilemmas faced by feminists with disabilities, that is, feminists with disabilities who have participated in the fight for women's rights to control their own bodies, who are now faced with the fact that this right is used to selectively abort "defective" fetuses.

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TITLE: Prenatal screening and discriminatory attitudes about disability

AUTHOR: Saxton, M.

PUBLICATION INFORMATION: 1987

GeneWATCH, January-February 1987, 8-10.

This article, written by Marsha Saxton, criticizes the current trend of prenatal screening and abortion of fetuses identified as disabled, and challenges the assumptions which underlie these practices. Saxton speaks as a feminist who supports pro-choice, as well as a person with spina bifida, the disability that is one of the major targets of prenatal screening. Among other things, she explores how the oppressive attitudes against disability dominate the counseling to pregnant women and challenges the assumption that the world would be a better place without people born with disabilities.

Page 7 of this same issue has a short description of some of the new technologies of prenatal testing and a list of resources and organizations on women's health, reproductive technologies, and prenatal screening.

TITLE: *Like other women: Perspectives of mothers with physical disabilities*

AUTHORS: Shaul, S., Dowling, P. J., & Laden, B. F.

PUBLICATION INFORMATION: 1985

In M. J. Deegan & N. A. Brooks (Eds.), Women and disability: The double handicap (pp. 133-42).

Transaction Books
Rutgers University
New Brunswick, NJ 08903

This chapter is based on interviews with ten mothers who have physical disabilities and discusses pre-pregnancy considerations; pregnancy, labor and delivery; the physical caring for a young child; and discipline of children. The authors address some of the common misconceptions about motherhood and disability and discuss the advantages and disadvantages of being a mother with a disability.

TITLE: *Child maltreatment and mentally retarded parents: Is there a relationship?*

AUTHOR: Shilling, R. F., Schinke, S. P., Blythe, B. J., & Bart, R. P.

PUBLICATION INFORMATION: 1982

Mental Retardation, 20(5), 201-209

This paper reviews the literature to examine if there is a relationship between maltreatment of children and the level of intelligence of their parents. The authors review literature in three areas: child protection studies, mental retardation literature, and clinical data. Most of the literature reviewed only indirectly addresses the question of maltreatment of children by their parents with mental retardation. The studies that address this issue directly tend to be methodologically flawed and present unverified allegations of neglect and abuse. Other studies have found women with mental retardation to be capable mothers. The authors conclude that although there is an indication that children of parents with mental retardation are at greater risk for maltreatment, diminished intellectual capacity alone does not prove parental incompetence.

The authors call for more research in this area. The authors most often refer to "parents" with mental retardation, thereby hiding the fact that much of the literature they reviewed is on mothers with mental retardation.

TITLE: *My body is new to me again*

AUTHOR: Talshir, D.

PUBLICATION INFORMATION: 1985

In A. J. Brightman (Ed.), Ordinary moments: The disabled experience (pp. 67-178).

*Human Policy Press
P.O. Box 127
University Station
Syracuse, NY 13210*

This chapter is written by Debbi Talshir, a musician and a nurse, who acquired MS at the age of 25. The chapter contains descriptions of her experiences of becoming disabled and living with the disability. She devotes a part of the chapter to talk about how she manages motherhood as a woman with a disability.

TITLE: *When a parent is mentally retarded*

AUTHOR: Whitman, B. Y., & Accardo, P. J. (Eds.)

PUBLICATION INFORMATION: 1990

*Paul H. Brookes Publishing Company, Inc.
P.O. Box 10624
Baltimore, MD 21285-0624*

People with mental retardation who live in the community are marrying and having children. The book is, at least partly, an attempt to answer the question: How can we solve the right of people who have mental retardation to have and raise children, and the rights of these children to have their basic needs met? The book addresses a wide range of issues. The first section is devoted to an epidemiological perspective and describes the editors' study of parents who have mental retardation. They found, among other things, a serious lack of support services for these parents and that 25% of their children had been removed from their care. They also claim that these parents and their children are "hidden and at high risk." Another chapter in this first section takes a medical perspective and looks at genetics and mental retardation. The section on educational interventions describes the experiences of two programs which provide training for parents with

mental retardation. The section on legality and ethics reviews the rights of adults with mental retardation to marry and have children, as well as the potential conflict of those rights with children's rights to adequate parenting.

This book contains a significant amount of useful information but it is a bit confusing that the contributors to this volume do not agree with each other on fundamental issues. Even the editors report that they disagree on issues such as sterilization of people with mental retardation and the rights of persons with mental retardation to marry.

The book is written from a service provider's point of view and presents the "problem" as it is seen by those who provide services to parents with mental retardation. The book does not give insights into the lives of the parents or present their point of view. We do not learn what they think is important or what kind of support they identify as being important.

Finally, a note about language use. "Parenting," in most cases, really means "mothering," because child rearing is seen as being the primary responsibility of women. This book talks about parenting and does not mention the fact that problems with child rearing and interventions into family life to "correct" the problems or "support" the family, usually impacts the life of the mother to a much greater extent than it does the father's life. The book does not address how the interventions outlined could influence the lives of women who have mental retardation and are struggling with motherhood.

FURTHER RESOURCES:
Motherhood and Reproductive Rights

This child is mine
A video about mothers with developmental disabilities

University of California
Extension Media Center
2176 Shattuck Avenue
Berkeley, CA 94704
(415) 642-5578 (Purchase)
(415) 642-0460 (Rent or Preview)

This video is 29 minutes long and focuses on four mothers with mild disabilities. The video is available for purchase, rental, and preview before purchase.

SEXUALITY AND SEXUAL ABUSE

The sexuality of women with disabilities is an area that has received a considerable amount of attention. While much of the writing in this area reflects the struggle of women with disabilities to be seen as sexual beings, listed below are also writings about sex-education, sex-therapies, and the specific problems women with mental retardation have faced in terms of their sexuality.

Sexual abuse of women and children with disabilities is another area that has received an increasing amount of attention. Much of this literature is based on studies that show that women with disabilities are at a much greater risk of being sexually abused than other women. This is true in society in general, and within residential facilities in particular. The literature listed below reflects these studies, as well as writings that have attempted to explain the increased vulnerability of women and children with disability to sexual abuse, and suggestions about what preventive measures can be taken. At the end of this section is a list of further resources on sexuality and sexual abuse.

The author would like to thank Missy Morton for her help in preparing this section.

TITLE: *The courage to heal: A guide for women survivors of child sexual abuse*

AUTHOR: *Bass, E., & Davis, L.*

PUBLICATION INFORMATION: 1988

*Harper & Row
10 E. 53rd Street
New York, NY 10022*

This book is written for women who have been sexually abused as children and is one of the most comprehensive book on this subject. This is a very powerful book which is written by and for women survivors of child sexual abuse. It contains these women's stories of the abuse and the healing process and talks about the damage experienced by secrecy and silence. The book is in accessible and readable language and gives practical advice about the healing process, both for those who have been abused and their friends and lovers. The book does not focus on women with disabilities specifically but it includes them as a part of the main text. Although addresses and resources are included throughout the book the last part of the book lists a wide range of resources and advice that can be of value in

the healing process as well as an annotated bibliography of readings on a variety of topics related to child sexual abuse. The bibliography includes readings about women with disabilities.

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TITLE: Sexual intimacy between psychotherapists and clients: Policy implications for the future

AUTHOR: Bouhoutsos, J. C.

PUBLICATION INFORMATION: 1984

In L. E. Walker (Ed.), Women and mental health policy (pp. 197-206).

SAGE Publications
P.O. Box 5084
Newbury Park, CA 91359

The author traces the problem of sexual intimacy between healers and their patients back to antiquity and gives a brief historical overview of attitudes towards such sexual activities. She reviews the research literature on therapist-client sexual involvement and finds, among other things, that the overwhelming majority of reported incidents occurs between male therapists and female clients, and that such sexual involvement with therapists has been shown to be harmful to the client. The author goes on to state that complaints are very rarely filed and lists various reasons why female clients do not take actions to file complaints. She reviews clients' possibilities in filing complaints and lists the advantages and disadvantages of different courses of action. The chapter concludes by suggesting that prevention is the best solution, but prevention requires policy changes in many areas of the mental health system.

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TITLE: New sex therapies: Policy and practice

AUTHOR: Cammaert, L. P.

PUBLICATION INFORMATION: 1984

In L. E. Walker (Ed.), Women and mental health policy (pp. 247-266).

SAGE Publications
P.O. Box 5084
Newbury Park, CA 91359

This chapter addresses issues of female sexuality and describes the dramatic changes in attitudes and norms around female sexuality and sexual behavior which have occurred during this century. The author reviews the literature on female sexuality, female "sexual dysfunctioning," and effectiveness of sex therapy for women. Although researchers and sex therapists have begun to accept that women's sexual needs and desires are just as important as men's, there is still a danger for inappropriate treatment, based on stereotypical and outdated ideas of women's sexuality. The author therefore advises women, who seek sex therapy, to be careful when they select a sex therapist. The chapter concludes with a call for more research on female sexuality and claims that the little that is known is mostly based on samples of white, well-educated, middle-class, heterosexual American women. Our understanding of female sexuality must be based on the experiences of all women: women of color, single women, lesbian women, poor women, celibate women, and women with a variety of educational levels, as well as women of all ages.

TITLE: *Facing the challenges of sexual abuse in persons with disabilities*

AUTHOR: Cole, S. S.

PUBLICATION INFORMATION: 1984

Sexuality and Disability, 7(3/4), 71-88.

This article addresses causes, myths, and prevention of sexual abuse of people with disabilities. The author represents the view that sexual abuse has more to do with oppressive use of power than it has to do with sex. This leads her to examine the links between power structures, oppression and abuse, as well as the links between various forms of oppression. She states that it is essential to identify and change societal beliefs and norms which permit sexual abuse and exploitation to continue. The power structures in our society provide males with more power than females, able-bodied persons with more power than people with disabilities, and so on. This makes the less powerful, such as women, children, and people with disabilities likely candidates for sexual abuse. The author also draws parallels between incest within the family and sexual abuse of people living in residential facilities. Among the parallels are: (1) the abuser is usually someone the victim is physically or emotionally dependent on; (2) the perpetrators are frequently respected members of their communities; and (3) the victim can have confusing and conflicting feelings of love and hate towards the perpetrator. Among preventive measures the author recommends are increased public awareness of how common sexual abuse is, assisting parents and staff to feel comfortable about all aspects of sexuality, identifying societal norms that contribute to abuse, and training and education for parents, caregivers, professionals, and individuals with disabilities.

TITLE: *Responding to the sexuality of people with mental handicap*

AUTHOR: *Coley, L., & Marler, R.*

PUBLICATION INFORMATION: 1987

In G. Horobin (Ed.), Sex, gender and care work (pp. 66-81).

*St. Martin's Press
175 Fifth Avenue
New York, NY 10010*

This chapter states that the sexuality of people with mental handicap has been largely ignored and in the few instances where it has been considered, the response has been restrictive and over-protective. (The book is British and uses the word mental handicap for mental retardation.) The authors trace some of the restrictive attitudes to the way human services are operated. For example, many group homes are run by Christian groups who insist that residents live up to what is seen as "Christian principles of high morals and values."

The authors state clearly that people with mental retardation have the same rights and needs to enjoy their sexuality as anyone else, and should have the same right to marry or cohabit as anyone else.

Although the chapter does not direct much attention to issues of specific concern to women with disabilities it raises issues of great concern to them, such as forced sterilization and forced abortion.

TITLE: *Who cares? A handbook on sex education and counselling services for disabled people*

AUTHOR: *Cornelius, D. A., Chipouras, S., Makas, E., & Daniels, S. M.*

PUBLICATION INFORMATION: 1982

*University Park Press
233 East Redwood Street
Baltimore, MD 21202*

Based on a survey of 97 individuals with disabilities, the authors examine the myths that are created when we have a combination of disability and sexuality, and how both individuals and agencies react to the sexuality of people with disabilities. The authors state that, when we evaluate the responses of people and organizations, it is important that we differentiate between attitudes toward sexuality in general, attitudes toward disability in general, and attitudes toward disability and sexuality.

The survey shows a discrepancy between the expressed need for services and what is actually available. Rather than creating special disability oriented services, the authors recommend the use of generic community based services.

TITLE: *Prevalence of a history of sexual abuse among female psychiatric patients in a state hospital system*

AUTHOR: *Craine, L. S., Henson, C. E., Colliver, J. A., & MacLellan, D. G.*

PUBLICATION INFORMATION: 1988

Hospital and Community Psychiatry, 39(3), 300-304.

This is a study of the history of sexual abuse among women living in state psychiatric hospitals. A sample of 105 women was randomly selected from 11 state hospitals serving mentally ill persons in Illinois. The women ranged in age from 13 to 81 and were of diverse racial and cultural backgrounds. The authors found that 51% of these 105 women had been sexually abused as children or adolescents, and that in the majority of cases hospital staff were unaware that these women had histories of sexual abuse. Only 20% of the 105 women believed they had been adequately treated for sexual abuse. The women who reported a history of sexual abuse were significantly more likely to have a range of symptoms commonly linked with sexual abuse. Despite this, 56% of the abused women had never been identified as victims of sexual abuse and were not being treated for the abuse. A recent study of the prevalence of sexual abuse in the general population reported that 16% of women reported incestuous abuse and 38% reported extrafamilial abuse, before the age of 18. The authors conclude that their study suggests that the prevalence of sexual abuse is much higher among women who become inpatients of psychiatric hospitals than among the general population, and call for increased awareness of sexual abuse from hospital staff and a more accurate diagnosis, which would result in appropriate treatment of women who have histories of sexual abuse.

TITLE: *Sexuality, schooling, and adolescent females: The missing discourse of desire*

AUTHOR: Fine, M.

PUBLICATION INFORMATION: 1988

Harvard Educational Review, 58(1), 29-53.

This article examines diverse perspectives on adolescent sexuality as well as current sex-education practices. The article is based on a thorough review of the literature, as well as the author's research on sex-education in public schools, and is informed by a study of numerous current sex-education curricula. The author identifies the three prevalent discourses of female sexuality inside public schools as being (1) sexuality as violence, (2) sexuality as victimization, and (3) sexuality as individual morality. As a result, young women are educated primarily as the potential victim of male sexuality, they are not seen as sexual agents, and young women continue to be taught to fear and defend in isolation from exploring desires. The naming of desire, pleasure, or sexual entitlement, particularly for females, barely exists in the formal agenda of public schooling on sexuality. As an alternative to the prevailing discourses of female sexuality, the author presents a case for the discourse of desire, which would acknowledge female sexual desire and pleasure. Although this article does not mention women with disabilities it is very informing for anyone interested in female sexuality and sex-education, and provides an excellent framework to think about female sexuality and sex-education for all women, including women with disabilities.

TITLE: *Sexual assault of handicapped individuals*

AUTHOR: Longo, R. E., & Gochenour, C.

PUBLICATION INFORMATION: 1981

Journal of Rehabilitation, 47, 24-27.

Based on their work with sex offenders, the authors report that rape and child sexual assault are not related to sex but to issues of control and power. Abusers will look for and use vulnerability to create the opportunity to rape. This vulnerability is increased in people who are marginalized, dependent and in need of affection. The authors describe ways to support victims of sexual assault and emphasize that support is equally important for people with disabilities as it is for anyone else.

TITLE: *Patterns of institutional sexual assault*

AUTHOR: Musick, J. L.

PUBLICATION INFORMATION: 1984

Response to Violence in the Family and Sexual Assault, 7(3), 1-2 & 10-11.

This article describes a study which was designed to identify patterns of sexual abuse of patients in psychiatric settings and the institutional practices which contribute to the vulnerability of patients. The findings in this article were primarily derived from an analysis of 80 separate incidents of assaults reported by 26 former mental patients, and about 100 separate incidents reported by 39 facility staff. Among the disturbing findings of this study was that the assaults were most frequently perpetrated by male direct-care staff. That is, by the staff patients were most dependent on and with whom patients had the greatest amount of contact. Assaults by male patients against female patients tended to be violent rapes, while male staff assailants most often did not use direct force, instead many took advantage of opportunities when female patients were completely helpless, in restraints or heavily medicated. The author also provides a very insightful analysis of the institutional practices and structures which contribute to the vulnerability of inmates to sexual abuse.

This is the first article in a series of articles--based on the same research project--to be published in Response. People who are interested in learning more about this research project might want to trace these articles.

TITLE: *Violence and sexual assault plague many disabled women*

AUTHOR: O'Toole, C. J.

PUBLICATION INFORMATION: 1990

New Directions for Women, January/February 1990, 17.

This article reports that recent research indicates that battering and sexual assault figures may be two or three times higher for women with disabilities than for other women. The article criticizes the general sexual assault and domestic violence programs for ignoring women with disabilities, and the disability community for not having been able to solve this problem. The author suggests ways generic sexual assault and domestic violence services can use to reach women with disabilities and describes a few successful attempts to include this group of women in generic programs.

TITLE: *The something that happened before I was born*

AUTHOR: Saxton, M.

PUBLICATION INFORMATION: 1985

In A. J. Brightman (Ed.), Ordinary moments: The disabled experience (pp. 127-140).

*Human Policy Press
P.O. Box 127
University Station
Syracuse, NY 13210*

In this chapter the author talks about her experiences of being female and having a physical disability. Among the things she discusses candidly is her sexuality.

TITLE: *Vulnerable: Sexual abuse and people with an intellectual handicap*

AUTHOR: Senn, C. Y.

PUBLICATION INFORMATION: 1988

*The G. Allan Roeher Institute
Kinsmen Building, York University Campus
4700 Keele Street
Downsview, Ontario M3J 1P3
CANADA*

The author of this book claims that while sexual abuse has become a major issue in recent years, the sexual abuse of people with an intellectual handicap (i.e., mental retardation) has been virtually ignored in the public discussion and policy-making around the issue.

The author explores the myths surrounding sexual abuse and the myths surrounding people with mental retardation. The book focuses both on children and adults and the author shows how the myths surrounding disability contribute to the vulnerability of people with disabilities. This vulnerability seems to be well recognized, yet the author reports that it is almost impossible to get accurate measures of either prevalence or incidence of sexual abuse. Through a review of the literature which contributes to the understanding of sexual abuse of individuals with mental retardation the author suggests: (1) when sexual abuse is reported, 99% of the victims are assaulted by people known to them, (2) only 20% of assaults are reported, and (3) depending on the sampling and information gathering techniques

used, estimates range from 25% to 83% of women, and up to 32% of men, with mental retardation have experienced sexual abuse. The author concludes that children with disabilities are at higher risk for sexual abuse than other children and adolescents, and that girls and women with disabilities are the most likely victims.

The author describes ways people with mental retardation use to indicate that they have been sexually abused and explores treatment and prevention issues. The book also addresses issues such as inaccessibility of services for individuals with mental retardation, offenders who have mental retardation, and legal issues in sexual abuse of children. The book concludes with recommendations to protect individuals with mental retardation from sexual abuse.

This book is, to the best of my knowledge, the first comprehensive study of sexual abuse of people with mental retardation.

TITLE: *Sexuality, disability, and abuse: An annotated bibliography*

AUTHOR: *Sobsey, D., Gray, S., Wells, D., Pyper, D., & Reimber-Heck, B.*

PUBLICATION INFORMATION: 1990

*University of Alberta
Severe Disabilities Program
6-102 Education North
Edmonton, AB T6G 2G5
CANADA*

This annotated bibliography lists literature from a wide range of disciplines and perspectives relevant to sexual assault and abuse of people with disabilities. It is an attempt to provide a comprehensive review of the literature in this area and lists research studies, position papers, program descriptions, clinical reports, and media accounts. This should be an excellent resource for anyone looking for materials on sexual assault and abuse of people with disabilities.

This annotated bibliography will also be distributed through TASH (The Association for Persons with Severe Handicaps), 7010 Roosevelt Way, N.E., Seattle, WA, 98115.

TITLE: *Sexual assault and abuse of people with disabilities: Networking directory*

AUTHOR: *Sobsey, D., Wells, D., & Gray, S. (Eds.)*

PUBLICATION INFORMATION: *1989*

*University of Alberta
Severe Disabilities Program
6-102 Education North
Edmonton, AB T6G 2G5
CANADA*

This networking directory is intended to facilitate communication among people concerned about sexual abuse of children with disabilities, sexual assault of adults with disabilities, sexual assault of adults with disabilities, and other forms of sexual exploitation of individuals who have disabilities. This area of concern crosses a wide range of disciplines and a wide range of related topics. The directory reflects this by listing individuals representing a wide range of roles, disciplines, and interests.

The directory includes names, addresses, phone numbers, and brief descriptive information for each person listed. A number of indexes have also been included to assist the readers in locating the particular information they require.

The directory is not a comprehensive listing of people with this concern, and although the editors would have liked to include all individuals in North America, their location in Western Canada has resulted in over-representation of individuals from that area. Despite this geographical bias this directory should serve as a good starting point.

TITLE: *Women in the mental health system*

AUTHOR: *Stefan, S.*

PUBLICATION INFORMATION *1987*

Update: The Mental Health Law Project, 6(4/5), 4-5.

In this short article the author points out that many of the problems confronting women in psychiatric settings are similar to those women face in society at large: sexual abuse and lack of control of their own bodies. But she claims that these problems are greatly magnified when a woman is institutionalized. An institution is by its very nature an authoritarian, hierarchical place where men exercise even more control than in the society outside the institution. Rape an

sexual assault are major problems in many institutions. As an example she cites a survey conducted in Texas mental health facilities where the clients themselves ranked rape or sexual assault as the most serious area of abuse and neglect. Other specific issues facing women in the mental health system are related to pregnancy and mothering. Pregnant women are often given psychoactive drugs that may affect the fetus and there are reports of pregnant women who have been given electroconvulsive therapy. With regard to mothers she claims that the mental health system tends to separate women from their children rather than provide the supportive services they need to maintain the family unit. Evidence shows that some women, especially low-income women, avoid seeking treatment because they fear that their children will be taken away as a result.

Susan Stefan claims that both lawyers and mental health advocates have made little effort to address these issues systematically.

TITLE: *Violence against women: Implications for mental health policy*

AUTHOR: Walker, L. E.

PUBLICATION INFORMATION: 1984

In L. E. Walker (Ed.), Women and mental health policy (pp. 197-206).

SAGE Publications
P.O. Box 5084
Newbury Park, CA 91359

This chapter describes how the concern for women's safety from men's physical and sexual violence has been an important factor in promoting changes in mental health policies. The author provides a short historical overview of the responses to women who were victims of violence and sexual assaults and the increased awareness and recognition of the extent of violence and sexual abuse of women. The chapter outlines legal and psychological developments which have influenced a change in public policy. The author concludes that despite recent developments, the legal and the psychological systems still operate with sexist biases against women, especially those women who are victims of violence and sexual abuse.

TITLE: *Talking about the best kept secret: Sexual abuse and children with disabilities*

AUTHOR: Watson, J. D.

PUBLICATION INFORMATION: 1984, September

The Exceptional Parent, 14, 16-20.

This article discusses sexual abuse of children with disabilities and outlines the following reasons why these children are more vulnerable to sexual abuse than other children: (1) they are more likely to be dependent on adults for physical and emotional care, (2) they are encouraged to be passive and compliant, (3) they lack information or experience about appropriate sexual behavior, (4) the reluctance of families and institutions to discuss sexual abuse. The author makes suggestions about how to prevent sexual abuse, and how to respond to actual or suspected abuse.

**FURTHER RESOURCES:
Sexuality and Sexual Abuse**

Disability Studies Quarterly
Summer 1989, 9(3)

Brandeis University
Department of Sociology
P.O. Box 9110
Waltham, MA 02254-9110

This issue focuses on "The politics of sex and disability," and contains a wealth of information and resources.

Sexuality and Disability

Human Sciences Press, 5th Floor
233 Spring Street,
New York, NY 10013

This journal is a good source of information about issues of sexuality and sexual abuse. The journal was published regularly for a number of years, but has been published irregularly since 1987.

Response to Violence in the Family and Sexual Assault

4136 Leland Street
Chevy Chase, MD 20815
(301) 951-0039

This journal frequently contains articles and resources on sexual abuse and violence against women and children.

Coalition on Sexuality and Disability

122 East 23rd Street
New York, NY 10010
(212) 242-3900

This coalition is a network of people with and without disabilities committed to advancing the full social integration of people with disabilities. The coalition wants to increase the availability of accessible, client-responsive sexual health information and services. Members of the coalition act as educators and advocates for the right of people with disabilities to a full social and sexual life. The coalition publishes a newsletter focusing on current issues and developments in the area of sexuality and disability, including a listing of publications, conferences and other events that may be of interest to its members.

SIECUS
The Sex Information and Educational Council
of the U.S.

New York University
32 Washington Place
New York, NY 10003
(212) 673-3850

This is an educational organization established in 1964 to promote healthy sexuality as an integral part of human life. It publishes bibliographies of current materials and resources in over 80 specific categories. Two of these bibliographies focus on disability and sexuality: "Sexuality and disability," published in March 1986 (6 pages, nearly 100 items), and Nov-Dec 1988 "Sexuality and the developmentally disabled" (3 pages, 25 items). These bibliographies list books, curricula materials, teaching aids, audiovisual material, organizations, and information about databases. SIECUS has information and library services where people can request information on specific topics.

University of Alberta: Sexual Abuse Prevention Project

6-102 Education North
University of Alberta
Edmonton, Alberta T6G 2G5
CANADA
(403) 492-3755

One of the research projects at the University of Alberta is a study of sexual abuse of people with disabilities. Project staff have compiled a wealth of information and have published an extensive annotated bibliography on sexual abuse and a networking directory (both reviewed earlier in this section).

The project has also collected and analyzed cases of sexual abuse of people with disabilities, and are in the process of identifying and developing improved methods for abuse prevention, detection, reporting, and treatment. Additionally, the project intends to prepare model protocols for police, social services, educational, health care, and a number of other key community agencies. For more information contact Dick Sobsey at the address above.

FICTION

Fiction portraying women and girls with disabilities in a positive way is very rare. Although a number of women with disabilities have written about their experiences they have rarely transformed these writings into fiction or drama. Non-disabled authors have, with a few exceptions, had the tendency to portray women with disabilities in stereotypical roles where the disability overpowers all other characteristics. The books listed below provide positive images of women and girls with disabilities. These books portray women with disabilities as women living their lives as lovers, friends, and family members--that is, as regular women where the disability is only one of their characteristics. This section also lists two articles that discuss the image of women with disabilities in fiction and drama. Also listed are children's books that portray girls with disabilities in a positive way.

TITLE: *In this sign*

AUTHOR: Greenberg, J.

PUBLICATION INFORMATION: 1970

Holt, Rinehart & Winston
111 5th Avenue
New York, NY 10003

A novel about a deaf couple. The novel traces their lives from young adulthood to the wife's retirement from seamstress work. The story describes how their deafness influences their lives and what impact it has on their daughter and their grandchildren. A very powerful story.

TITLE: *Darlene*

AUTHOR: Greenfield, E.

PUBLICATION INFORMATION: 1980

Methuen
29 West 35th Street
New York, NY 10001

This is a children's story about a little girl named Darlene, who uses a wheelchair. She is spending a morning with her uncle and cousin and is feeling homesick. Darlene resists her cousin's attempts to play with her, but finally becomes absorbed in games and in the uncle's guitar playing. When her mother arrives, Darlene doesn't want to go home.

Darlene is an unusual book for a number of reasons: the little girl's disability is secondary to the plot; it portrays a black family, and it has a male caregiver as one of the main characters. The book is illustrated by George Ford.

.....

TITLE: *Good morning, Fanny. Good night, Fanny*

AUTHOR: *Hearn, E.*

PUBLICATION INFORMATION: 1984

*Canada Women's Press
517 College, Suite 233
Toronto, ON M6G 4A2
CANADA*

This is a children's story about Fanny, a lively youngster who enjoys "zipping" around in her wheelchair. Another character in the book is Ting, Fanny's friend. The two girls have many adventures together in the park. Colorful, multicultural pictures by Mark Thurman add a great deal to this story.

.....

TITLE: *Not in the calendar*

AUTHOR: *Kennedy, M.*

PUBLICATION INFORMATION: 1964

*The MacMillan Publishing Co.
866 Third Avenue
New York, NY 10022*

This novel traces the lives of two women, one who is deaf and one who is hearing. It describes their lives and friendship from the 1880s till the late 1930s and covers far more than just disability related issues. The book is out of print and hard to find except in libraries. This is such a good book that it is worth a considerable effort to obtain it.

.....

TITLE: *Belonging*

AUTHOR: Kent, D.

PUBLICATION INFORMATION: 1978

Dial/Doubleday
666 Fifth Avenue
New York, NY 10103

This is a story for junior high school readers. It tells the story of a girl who is blind and struggles to find her place in a suburban high school where she is the first and only student with a disability. This book has been a favorite with many adolescents and adults who have read it, for it recalls vividly the difficulties encountered in trying to establish a genuine sense of belonging.

TITLE: *Disabled women: Portraits in fiction and drama*

AUTHOR: Kent, D.

PUBLICATION INFORMATION: 1987

In A. Gartner & J. Joe (Eds.), *Images of the disabled, disabling images*
(pp 47-63).

Praeger Publishers
383 Madison Avenue
New York, NY 10017

In this chapter Deborah Kent, who herself has a disability, looks at the ways women with disabilities have been portrayed in plays and novels, to determine whether the image which literature conveys is overwhelmingly negative. Her conclusion is that writers, like most other people, seem to see the disability before anything else when they portray a woman with a disability. Few authors manage to portray the person behind the disability. In all instances, the disability determines the woman's interaction with other people. The competencies and capabilities, education and personality of women with disabilities, have little effect on the attitudes towards her. "Disability seems to undermine the very roots of her womanhood" (p. 63). Kent concludes that only a few writers have managed to create works that show women with disabilities as total persons who are capable of the full range of human experiences and emotions.

TITLE: *In search of a heroine: Images of women with disabilities in fiction and drama*

AUTHOR: Kent, D.

PUBLICATION INFORMATION: 1988

In M. Fine & A. Asch (Eds.), Women with disabilities: Essays in psychology, culture, and politics (pp. 90-110).

Temple University Press
Philadelphia, PA 19122

Using her own search for identity as a framework, Deborah Kent describes her childhood and adult reactions to literary portrayals of women with disabilities. She contrasts negative and devalued stereotypes with more positive images of women with disabilities leading meaningful, full lives. Kent points out how important the identification with female character in the literature is for the emotional development and emerging self-image of young women. She claims that although it is hard for women in general to find heroines in the literature, this is even harder for women with disabilities. Most fiction where a woman with a disability is a character portrays the negative stereotype of a helpless, dependent, pitiable and undesirable woman. Kent concludes with a call to women with disabilities to start writing fiction that provides a more positive image of women and girls with disabilities.

TITLE: *A button in her ear*

AUTHOR: Litchfield, A. B.

PUBLICATION INFORMATION: 1976

Albert Whitman & Co.
5747 West Howard Street
Niles, IL 60648

This children's story is about Angela, who has a hearing impairment. It describes how Angela misunderstands what she hears until she gets a hearing aid. The reader joins Angela in a visit to a hearing specialist and in playing baseball with her friends. The book has softly colored black and white illustrations by Eleanor Mill.

TITLE: *A cane in her hand*

AUTHOR: *Litchfield, A. B.*

PUBLICATION INFORMATION: 1977

*Albert Whitman & Co.
5747 West Howard Street
Niles, IL 60648*

This children's story is about Valerie, who has a visual impairment. The story describes how Valerie learns to use a long cane so she will not bump into things any more. The story describes Valerie's visit to the eye doctor, joins her in school, and with her friends. The book is illustrated by Eleanor Mill.

TITLE: *Listen for the fig tree*

AUTHOR: *Matthis, S. B.*

PUBLICATION INFORMATION: 1974

*Dutton, Inc.
2 Park Avenue
New York, NY 10016*

This book describes one week in the life of a 16 year old Black girl who is blind. The story describes her family problems and her relationships with friends and boyfriend, as well as her struggle with her identity as a Black person. This is among the best books featuring a character who has a disability. A very good book for young people.

.....

TITLE: *Despite this flesh: The disabled in stories and poems*

AUTHOR: *Miller, V. (Ed.)*

PUBLICATION INFORMATION: 1985

*University of Texas Press
P.O. Box 7819
Austin, TX 78713*

This is a literary anthology by forty-five women and men with disabilities.

.....

TITLE: *I have a sister. My sister is deaf.*

AUTHOR: *Peterson, J. W.*

PUBLICATION INFORMATION: 1984

*Harper & Row
10 East 53rd Street
New York, NY 10022*

This children's story talks about what it is like to have a sister who is deaf and provides information about how a deaf girl communicates with her family and friends. The sisters are shown doing many things together, and there is a good balance between what the sister who is deaf can and cannot do. The book is illustrated by Debora Ray.

.....

TITLE: *The balancing girl*

AUTHOR: *Rabe, B.*

PUBLICATION INFORMATION: 1981

*E.P. Dutton
Two Park Avenue
New York, NY 10016*

This is a children's story about a girl who uses a wheelchair and goes to a regular first-grade class. The story tells about the many things she can do and her particular talent for balancing all kinds of objects. The girl is portrayed in a very positive light. The book has illustrations by Lillian Hoban.

TITLE: *My friend Leslie*

AUTHOR: *Rosenberg, M. B.*

PUBLICATION INFORMATION: 1983

*Lothrop, Lee & Shepard
105 Madison Avenue
New York, NY 10016*

In this children's story Karen tells us about her friend Leslie, a classmate who has multiple disabilities. The story describes a typical day in school, including all the activities that Leslie, Karen, and the other children do. Leslie is shown working independently as well as accepting assistance from her peers. The story also describes the accommodations that are made to enable Leslie to participate fully. The book is illustrated with photographs by George Ancona.

TITLE: *My favorite place*

AUTHOR: *Sargent, S., & Wirt, D. A.*

PUBLICATION INFORMATION: 1983

*Abingdon Press
201 Eighth Street, South
Nashville, TN 37202*

This children's story is full of the multisensory experiences of a child's trip to the ocean. It is not until the end that the reader learns that the little girl in the story is blind. The book is illustrated by Allan Eitzen.

TITLE: *With wings: An anthology of literature by and about women with disabilities*

AUTHOR: Saxton, M., & Howe, F. (Eds.)

PUBLICATION INFORMATION: 1987

The Feminist Press
City University of New York
311 East 94th Street
New York, NY 10128

This is a collection of literary writings by and about women with disabilities. This anthology of essays, stories, and poetry conveys the experiences and feelings of women with disabilities. Among the 30 contributors to this book are such well-known names as Alice Walker, Adrienne Rich, Muriel Rukeyser, Vassar Miller, Nancy Mairs, Laurel Lee and Mary Wilkins Freeman. A powerful and moving book about the strengths, the struggle, the dignity, the intelligence, the humanity, and the courage of women with disabilities.

TITLE: *The body's memory*

AUTHOR: Stewart, J.

PUBLICATION INFORMATION: 1989

St. Martin's Press
175 Fifth Avenue
New York, NY 10010

In this novel, Jean Stewart interweaves poetry and prose around the story of a woman who becomes physically disabled because of cancer. The book starts with her very personal journals of the emotional strain and develops into her awakening to the injustices done against her and other people with disabilities. A passionate comment on what it means to have a disability and perhaps the first novel that evolves around disability rights. The author has a disability and has been active in the disability rights movement for a long time.

FURTHER RESOURCES ON LITERATURE AND FINE ARTS

Kaleidoscope
*The international literary & fine arts
magazine by persons with disabilities*

326 Locust Street
Akron, OH 44302

Kaleidoscope is an international literary and fine arts magazine which focuses on issues inherent to the experience of disability and the arts. The magazine is published semi-annually, and although it always contains materials by women and men with disabilities, it is worth mentioning that the spring issue of 1985 (number 10) is largely devoted to women with disabilities. This issue contains an article about women with disabilities as writers and artists, and a number of short stories and poems by women with disabilities.

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PART III

TEACHING OTHERS: An Annotated Listing of Resources and Teaching Materials About Women and Girls with Disabilities

The lack of opportunities to learn about what it means to have a disability has resulted in widespread ignorance about people with disabilities in general, and women with disabilities in particular. This part of the information package is designed to assist those who want to teach others about women and girls with disabilities. It contains an annotated listing of teaching materials designed to use in schools as well as in organizations and meetings such as women's meetings and within disability organizations.

The materials listed include information about disability issues as well as practical guidelines and information about how to present the material; how to set up workshops on women with disabilities; suggestions for teaching activities for use in classrooms; and so on. This section also lists resources for setting up accessible meetings and workshops, and lists organizations that offer consultation, training, and technical assistance in this area.

TEACHING MATERIALS

TITLE: *Mainstreaming for equity*

AUTHOR: *Educational Equity Concepts*

PUBLICATION INFORMATION: 1988

*Educational Equity Concepts
114 East 32nd Street
New York, NY 10016*

These teaching materials are intended to help extend the curriculum to incorporate information about disability and are intended for all children, with and without disabilities, in kindergarten through sixth grade. The materials consist of activity and resource kits, including hands-on materials such as books, photos, games, and wooden figures, as well as a step-by-step curriculum guide that contains ideas for activities and projects. In addition there are sets of three posters depicting children and adults with and without disabilities at home, in school, and in the community. Also available are the following two resources for people using these materials: (1) a videotape which introduces the materials and activities, including actual classroom examples, and (2) an accompanying staff development guide which provides information about how to introduce ideas to staff and to explore attitudes about disabilities.

Although not specifically focusing on women and girls with disabilities, these materials are multicultural and free of gender stereotyping.

TITLE: *Including all of us: An early childhood curriculum about disability*

AUTHOR: *Froschil, M., Colon, L., Rubin, E., & Sprung, B.*

PUBLICATION INFORMATION: 1984

*Educational Equity Concepts
114 East 32nd Street
New York, NY 10016*

This is a guide to create an early childhood curriculum that is inclusive; one that is nonsexist, multicultural, and incorporates both images and actual role models of children and adults with disabilities. The guide outlines an inclusive approach to

teaching that expands children's world views to include people with disabilities, celebrates individual differences, and teaches appreciation of and respect for human differences.

The curriculum guide starts out by providing information about disabilities, such as disability rights legislation, and rationales for incorporating disability awareness into the curriculum. It describes how an inclusive curriculum can be incorporated into the standard early childhood curriculum, and focuses on three traditional preschool units: Same/Different, Body Parts, and Transportation. Each unit incorporates one disability: hearing impairment in Same/Different, visual impairment in Body Parts, and mobility impairment in Transportation. The last part of the guide is an annotated bibliography listing resources for creating an inclusive classroom environment. Listed are, among other things, curriculum materials, children's books, background readings for teachers and parents, and information about disabilities.

Although not specifically focusing on women and girls with disabilities, these materials are multicultural and free of gender stereotyping.

TITLE: *You CAN serve disabled young women*

AUTHOR: *The Networking Project for Disabled Women and Girls*

PUBLICATION INFORMATION: 1989

*The Networking Project
for Disabled Women and Girls
YWCA of the City of New York
610 Lexington Avenue
New York, NY 10022*

This is a set of six training modules designed to help staff at community agencies include disabled young women into their settings. Topics covered include: Consciousness-Raising on Women and Disability; Personal and Professional Issues; Independent Living issues for Disabled Young Women; Career Explorations; Sexuality Issues; and the Use of Role Models as a Programmatic Strategy. The modules are designed to be conducted in one-hour sessions and can be used in various combinations, depending upon the needs of the agency.

TITLE: *Women and girls with disabilities: An introductory teaching packet*

AUTHOR: *Phillips, E.*

PUBLICATION INFORMATION: 1986

*Organization for Equal Education of the Sexes, Inc.
438 Fourth Street
Brooklyn, NY 11215*

This information packet is intended as a starting point for elementary and secondary teachers to introduce their students to the experiences and lives of women and girls with disabilities. The material is designed to be used by teachers with little or no experience in teaching about women with disabilities as well as those who are knowledgeable about the issues. The introductory section gives a brief description of the disability rights movement and the impact of attitudinal barriers on the lives of people with disabilities. The following sections address the specific issues and barriers women with disabilities face because of their double disadvantage of having a disability and being a female. These sections offer statistics about the education, employment, and earnings of women and men with disabilities.

The packet contains suggestions about how to introduce the subject of disability and women, as well as suggestions about specific classroom activities. These activities are intended for use with non-disabled students as well as with students who have disabilities. The author also points out that disability issues need not be studied as an isolated topic and gives examples about how issues of disability can be integrated into the general curriculum.

The author emphasizes the need for role models for all young people with disabilities and the long standing scarcity of such role models for girls with disabilities. The packet includes a section with short biographical paragraphs on women with disabilities who can serve as role models. The packet concludes with a resource list with selected listing of readings for children, adolescents, and adults.

This packet contains very practical material and should be helpful for teachers who want to introduce issues of disability and gender in their classrooms. The lessons and activities described in the packet do not require purchase of any additional materials. Although brief this packet conveys strong, positive attitudes toward people with disabilities in general, and toward women with disabilities in particular.

TITLE: *Building community: A manual exploring issues of women and disability*

AUTHOR: *Women and Disability Awareness Project*

PUBLICATION INFORMATION: 1989

*Educational Equity Concepts
114 East 32 Street
New York, NY 10016*

This manual examines the connection between discrimination based on gender and discrimination based on disability, and addresses disability as a political issue; as a civil rights issue; as a human relations issue; and as a personal experience. It is intended to build community between diverse groups. The authors point out that the lack of opportunities within schools and organizations to learn about what it means to be a person with a disability results in widespread ignorance about people with disabilities. The authors intend the manual partly for use in schools as a general introduction to the topic, for teachers as well as students, and partly for use within women's organizations to raise general awareness about issues faced by women with disabilities and strategies to meet the needs of women with disabilities within the organizations. In disability rights organizations the manual could serve to raise awareness about the particular needs of women with disabilities and how their lives and experiences differ from those of men with disabilities. In both women's and disability organizations the manual can be used to train staff as well as to inform the general membership about the connection between discrimination based on gender and disability.

The manual contains background information on disability rights issues and about women and girls with disabilities, an annotated bibliography and selected readings about women with disabilities. Lastly, the manual contains very practical guidelines and materials to conduct workshops on women with disabilities, including workshop formats that will allow activists, educators, and other trainers to explore disability issues in a wide variety of settings. This is a very practical and informing manual for anyone interested in the connection between gender and disability.

This manual was first published in 1984. The 1989 edition has been expanded to include the specific needs of young women with disabilities.

OTHER TEACHING MATERIALS:
General

Educational Equity Concepts

**114 East 32nd Street
New York, NY 10016
(212) 725-1803**

This nonprofit organization was founded to foster equal educational opportunities. The organization designs innovative programs and materials to help eliminate sex, race, and disability bias. Their teaching materials span early childhood, elementary, young adult, and community education. Some of these materials have been included in this information package, but those who are looking for teaching materials about women and disability should contact this organization for a complete listing of their materials.

OTHER TEACHING MATERIALS:
Films

The films listed in this section are listed in alphabetic order by title. Most of them have not been prescreened and should therefore be screened before they are shown. The films have been included here because they were recommended by knowledgeable people as portraying strong positive images of women with disabilities and a realistic picture of their lives.

The Disabled Women's Theatre Project

*Make Movies/Box SE
225 Lafayette Street
New York, NY 10012
(212) 925-0606*

This 60 minute videotape is written, performed and produced by women with physical disabilities. Using dance, comedy and dream. The Disabled Women's Theater Project conveys some joyful, absurd, and painful moments in the lives of women with disabilities.

Don't Go to your Room...
*and other affirmations of empowerment
for women with disabilities*

*Access Oregon
The Center for Independent Living
2600 S.E. Belmont, Suite A
Portland, Oregon 97214
(503) 230-1225*

This one-hour videotape addresses the double barrier of being a woman and having a disability. Over a dozen women talk openly about issues they face in employment, relationships, sexuality, abuse, health, mothering, and in empowering themselves.

From...Disabled to Abled:
Developmentally Disabled Women

University Media Services
California State University, Sacramento
6000 J Street
Sacramento, CA 95819
(916) 278-5763
(916) 278-5760

This 28 minute video tells the story of three women with developmental disabilities who have taken charge of their lives. The women describe their struggles for independence and their efforts to overcome disability and discrimination. They also discuss marriage, motherhood, victimization, victories, dreams, and desires.

The Impossible Takes a Little Longer

Indiana University
Audio Visual Center
Bloomington, IN 47405-5901
(812) 855-8087

This 46 minute video is produced by the National Film Board of Canada and presents the stories of four highly accomplished women who have physical, visual, and hearing impairments. The film describes these women's professional and personal lives and how they have developed creative solutions to difficulties in the work place and in the home.

Positive Images:
Portraits of Women with Disabilities

Women Make Movies/Box SE
225 Lafayette Street
New York, NY 10012
(212) 925-0606

This 59-minute videotape about women with disabilities is designed to provide positive, realistic picture of the lives of women with disabilities and the social, economic, and political issues they face. The videotape focuses on three strong and articulate women who discuss sexuality, relationships, societal attitudes, family

life, motherhood, education, and career. These women offer crucial role models for women and girls with disabilities. Positive Images identifies disability as an issue of concern to all women.

OTHER TEACHING MATERIALS:
Posters

Organization for Equal Education of the Sexes
808 Union Street
Brooklyn, NY 11215
(718) 783-0332

This is a non-profit organization established to develop, publish, and disseminate materials and information in support of equal education for the sexes. Among the things this organization has available are posters offering positive images of women of different race and ethnic groups, as well as women with disabilities. For example, one group of posters, "Women of Achievement," honors women who deserve recognition for their contributions. Brief biographies come with each poster. Another group of posters is "Women at Work," demonstrating women's active and productive participation in a wide variety of jobs. Short biographies or other teaching aids accompany most of these posters. Some of the posters include women with disabilities. It is quite unusual to find women with disabilities portrayed as positively as in these posters. For a catalog of these and other posters write to the address above.

CONSULTATION AND TRAINING

Those who want to teach others about women and girls with disabilities will find that it is not easy to locate materials or resource people to assist them. Listed below are two organizations that offer training, consultation, and technical assistance in this area.

Educational Equity Concepts

114 East 32nd Street
New York, NY 10016
(212) 725-1803

Educational Equity Concepts offers training and consultation about disability issues at all age levels: early childhood, elementary, teens, and women with disabilities. All training and consultation includes a discussion about the connections between bias due to gender, race/ethnicity, and disability. Among the training/consultation services offered by Educational Equity Concepts are: staff development and inservice training courses; workshops for parents, schools, and community groups; material development (manuals, reports, audio-visuals); keynote addresses, speeches, and presentations; and conference planning.

The Project on Women and Disability

One Ashburton Place
Room 1305
Boston, MA 02108

Contact person:
Marsha Saxton, Director
(617) 727-7440
or
1-800-322-2020

The Project on Women and Disability offers consultation and training on the issues of women and disability. The training focuses on: 1) exploration of cultural attitudes and behaviors about disability and how they impact on women; 2) discussion of current trends in reproductive technologies, especially pre-natal

screening and neonatal care, and their implications for the Disability Rights Movement; 3) an overview of the growing literature by and about women with disabilities; and 4) strategies for change.

The Project also seeks to give women with disabilities a stronger voice by creating a forum for women with disabilities to speak out on issues of importance to them, network with others, and develop their own groups and organizations both within other existing groups and independently. The Project provides education about the life experiences and needs of women with disabilities and training in accessibility and attitudinal sensitivity. It also provides education, training, and resources to those individuals and groups of women who, by virtue of their work and relationships to people with disabilities, are in strong positions to affect positive change. This group includes family members of people with disabilities, health care workers, educators, and human service workers.

ACCESSIBILITY

Accessibility to meetings and conferences is one of the major problems facing people with disabilities. For example, many women with disabilities complain bitterly that women's meetings are not accessible for them. When the issue of accessibility is raised most people think of wheelchair accessibility. Those who organize meetings and workshops are usually very willing to make sure that the events they are planning are wheelchair accessible, but they do not know what to look for to make sure that a place is accessible. Listed below are two practical manuals to help people set up wheelchair accessible meetings and what to look for to make sure a place is accessible for people in wheelchairs. People can also turn to their local Independent Living Center or other disability groups for assistance.

Although the physical barriers are the ones most commonly mentioned, there are also other accessibility issues such as making workshop material accessible for people with disabilities. For example, deaf people need sign language interpreters to be able to participate in workshops and meetings. As a matter of policy, all invitations that are sent out to participants in advance should ask people to indicate if they need sign language interpreters, child care, or have other special needs.

TITLE: *The planner's guide to barrier free meetings*

AUTHOR: *Barrier Free Environments, Inc., and Harold Russell Associates, Inc.*

PUBLICATION INFORMATION: 1980

*Barrier Free Environments
P.O. Box 30634
Raleigh, NC 27622*

This is a very practical guide for those who are planning accessible meetings. It addresses issues such as advance planning, access to the site, arrangements in meeting rooms, as well as in bedrooms, and is illustrated with numerous drawings. The guide also provides an overview of legal issues on accessibility and a list of resources.

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TITLE: *Manual for accessibility*

AUTHOR: *National Rehabilitation Association*

PUBLICATION INFORMATION: 1986

*National Rehabilitation Association
633 South Washington Street
Alexandria, VA 22314
(703) 836-0850*

This is a practical manual to help people find out whether a place is accessible.

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PART IV

BUILDING CONNECTIONS: Where to Find Further Resources For and About Women with Disabilities

The final part of this information package lists various resources for and about women and girls with disabilities to assist them in building connections with each other as well as connecting with other people. This part includes information about where to find services and support groups for women with disabilities; how to start networking projects; where to find feminist materials in Braille or on tape; lists some of the journals and newsletters that focus on, or regularly include, issues of importance to women with disabilities; and lists some of the feminist organizations that have attempted to include women with disabilities.

SERVICES AND SUPPORT GROUPS

TITLE: *Bridging the gap: A national directory of services for women and girls with disabilities*

AUTHOR: *National Clearinghouse on Women and Girls with Disabilities*

PUBLICATION INFORMATION: 1990

*Educational Equity Concepts
114 East 32nd Street
New York, NY: 10016*

The National Clearinghouse on Women and Girls with Disabilities has compiled a national directory of services and support groups for women and girls with disabilities. This document contains more than three hundred listings of organizations that provide services to meet the needs of women and/or girls with disabilities. Each entry includes the agency's or organization's name, address, telephone number, contact person, region served, date established, whether they respond to inquiries by phone or by mail, if they have a newsletter, and a brief description of their programs and services. The services included in this directory cover a wide range of areas of importance for women with disabilities such as educational services and offices of disability services at universities; support groups and other self-help groups for women with disabilities; government and non-government organizations focusing on or including women with disabilities; generic services which also provide services for women with disabilities such as rape crises and planned parenthood; and more. This is a unique directory that will be of extreme importance for women with disabilities in terms of breaking the isolation they so often experience and helping them find appropriate services and supports. As the first national directory of services and support groups for women with disabilities, it will undoubtedly serve to help women with disabilities find each other and build connections.

NETWORKING

This section lists resources for those who are interested in starting networking or mentoring projects for women or girls with disabilities. The resources listed here have all been developed by the Networking Project for Disabled Women and Girls in New York City.

The Networking Project for Disabled Women and Girls
YWCA of the City of New York
610 Lexington Avenue
New York, NY 10022
(212) 735-9766

This project was originally started in 1984 by Harilyn Rousso and is run by the YWCA in New York City. The project is designed to address the lack of visible role models for girls and women with disabilities. It involves the development of a network of successful women with disabilities from a wide range of occupational fields and the use of this network to provide role models for young women with disabilities.

The Networking Project has recently added several new components designed to enable young women with disabilities to take their rightful place in society as independent productive adults. Among these are an advocacy training program, a pre-employment training program, and a support group providing information and networking opportunities to women with disabilities ages 20-30 who are making the transition to adulthood.

The Networking Project is among the first of its type in the country and has served as a model for other networking and mentoring projects across the nation. Networking Project staff offer consultation for those who are interested in establishing networking/mentoring projects in their own communities and have available resource and training materials to assist people.

TITLE: *Mentoring empowers: How to start a networking project in your community*

AUTHOR: Roussu, H.

PUBLICATION INFORMATION: 1988

*The Networking Project for
Disabled Women and Girls
YWCA of the City of New York
610 Lexington Avenue
New York, NY 10022*

The information in this manual is compiled by Harilyn Roussu who founded and directed the first networking project in New York City. The manual is intended to assist those who would like to start a networking project for women and girls with disabilities in their communities. It provides a description of the original Networking Project, its history and philosophy, and describes how other communities have replicated the project. The manual also provides guidelines on how to start a networking project, including how to establish a diverse network of women with disabilities, how to set up a community advisory board, how to organize networking conferences, and follow-up mentoring activities. The packet concludes with an extensive list of resources including materials developed by the Networking Project, and an extended collection of sample documents to get a project off the ground such as outreach letters, program agendas, and training curricula from the original project in New York City. This is a very practical guide for those who are interested in starting a networking/mentoring project.

*Networking Across the Generations:
A Conference for Disabled Women and Girls*

*The Networking Project for Disabled Women and Girls
YWCA of the City of New York
610 Lexington Avenue
New York, NY 10022
(212) 735-9766*

A twenty-minute videotape that offers an introduction to the Networking Project by presenting highlights from one of the New York project's first events, "A Networking Conference for Disabled Women and Girls," held in November 1984. This videotape also provides an overview of some of the issues facing women with disabilities in today's society.

ORGANIZATIONS

The organizations listed below are two major women's organizations that have made an effort to include women with disabilities.

National Women's History Project

7738 Bell Road
Windsor, CA 95492
(707) 838-6000

This organization was established in 1981 as an educational nonprofit corporation to promote multicultural study of women's history in schools. Their women's history resource service has available a wealth of resources about women's history including books, posters, and curriculum materials. The NWHP Resource Service Catalog contains more than 300 items that are both intended for children and adults. This organization has attempted to include resources about women with disabilities in their resource catalog and address issues of importance to women with disabilities at their conferences.

National Women's Studies Association

University of Maryland
College Park, MD 20742-1325
(301) 454-3757

NWSA is one of the feminist associations which has made an effort to include women with disabilities. NWSA has a Disability Caucus which keeps up with issues of importance to women with disabilities and brings these issues to the attention of the Association. Members of the Disability Caucus also make sure that NWSA national conferences are accessible to women with disabilities. The contact person for NWSA Disability Caucus is Eeve L. Smith. You can get more information by writing or calling her: P.O. Box 1339, Corvallis, Oregon 97339, Telephone: (503) 757-1503 or (503) 737-3628. You can also contact NWSA headquarters at the address above.

JOURNALS AND PERIODICALS

Listed below are journals and newsletters that focus solely on women with disabilities as well as periodicals that regularly include issues of gender and disability. Most of these periodicals are available in print, on tape, or in braille. Although this is not an exhaustive list of periodicals it will hopefully be helpful for those who are looking for journals and newsletters that regularly include women with disabilities.

Disability Rag

Circulation and Subscription Office
P.O. Box 6453
Syracuse, NY 13217

Editorial Office
P.O. Box 145
Louisville, KY 40201

The Disability Rag is a monthly disability journal that regularly includes issues of importance to women with disabilities. This is a progressive, action oriented periodical which includes information about nationwide grass roots actions for change. A good journal for activists and people committed to disability rights.

Disability Studies Quarterly
Brandeis University
Department of Sociology
P.O. Box 9110
Waltham, MA 02254-9110

Every issue of this disability newsletter contains a wealth of information about research, recent books, films, grants, conferences, and other resources. This newsletter regularly includes information relevant to women with disabilities and has published two theme issues on women with disabilities. The newsletter takes an interdisciplinary approach to disability studies.

Dykes, Disability, & Stuff

P.O. Box 6194
Boston, MA 02114

Dykes, Disability, & Stuff is a quarterly newsletter devoted to issues of importance to women who have disabilities, especially lesbian women with disabilities. This is an action oriented grassroots newsletter. The subscription is on an inclusive sliding scale in order to make it available to women who have fixed income. The aim is to make DD&S available free to women in institutions.

New Directions for Women

108 West Palisade Avenue
Englewood, NJ 07631
(201) 568-0226

New Directions for Women is a feminist newsletter published six times a year covering a wide range of issues of importance to women. The newsletter frequently includes articles and resources of importance to women with disabilities. A very good newsletter that keeps up with what is going on in the women's movement as well as keeping track of issues that affect women's lives.

Off Our Backs

1724 20th Street N.W.
Washington, DC 2009

Off Our Backs is a feminist newsletter published eleven times a year. This is a grassroots newsletter that covers a wide range of issues and regularly includes articles and other materials by and about women with disabilities.

Complete Elegance

&

Sisters

719 Second Avenue North
Seattle, WA 98109

These two journals are published by Re-Evaluation Counseling. They contain articles on counseling theory and practice. Many contributors to these journals write about their experiences with regard to liberation from oppression and internalized oppression. **Complete Elegance** is devoted to disability issues, and **Sisters** is the women's journal which frequently includes articles on women and disability.

FURTHER RESOURCES:
Building Connections

Womyn's Braille Press, Inc.
P.O. Box 8475
Minneapolis, MN 55408
(612) 822-0549

The Womyn's Braille Press, offers feminist literature in print, on tape, and in Braille. Their tape library contains a number of titles, and the press regularly circulates several feminist periodicals on cassette. It also publishes a quarterly newsletter, Womyn's Braille Press Newsletter, in Braille or on tape that covers many issues of interest to women with disabilities. Subscription to the newsletter is on a sliding fee scale.
